

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID NIC#3-4-OW1

1 LOCATION OF WATER WELL:
County: Sedgwick Fraction SW 1/4 SW 1/4 NE 1/4 NE 1/4 Section Number 16 Township Number T 27 S Range Number R 1 E W

2 WELL OWNER: Last Name: City of Wichita Business: City of Wichita Address: Environmental Health Division Address: 455 North Main City: Wichita State: KS ZIP: 67202 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 60 ft. east of intersection of N Cleveland Ave & E 11th St. N

3 LOCATE WELL WITH "X" IN SECTION BOX:
N
W E
S
-----1 mile-----

4 DEPTH OF COMPLETED WELL: 29.6 ft.
Depth(s) Groundwater Encountered: 1) ft.
2) ft. 3) ft., or 4) Dry Well
WELL'S STATIC WATER LEVEL: 15.0 ft.
 below land surface, measured on (mo-day-yr) 2-18-22
 above land surface, measured on (mo-day-yr)
Pump test data: Well water was ft.
after hours pumping gpm
Well water was ft.
after hours pumping gpm
Estimated Yield: gpm
Bore Hole Diameter: 3 in. to 29.6 ft. and in. to ft.

5 Latitude: 37.704 (decimal degrees)
Longitude: -97.3216 (decimal degrees)
Horizontal Datum: WGS 84 NAD 83 NAD 27
Source for Latitude/Longitude:
 GPS (unit make/model:)
(WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper: GIS
6 Elevation: 1303.29 ft. Ground Level TOC
Source: Land Survey GPS Topographic Map
 Other

7 WELL WATER TO BE USED AS:
1. Domestic: Household Lawn & Garden Livestock
 Irrigation
 Feedlot
 Industrial
2. Public Water Supply: well ID
3. Dewatering: how many wells?
4. Aquifer Recharge: well ID
5. Monitoring: well ID NIC#3-4-OW1
6. Environmental Remediation: well ID
7. Air Sparge Soil Vapor Extraction
 Recovery Injection
8. Oil Field Water Supply: lease
9. Test Hole: well ID
 Cased Uncased Geotechnical
10. Geothermal: how many bores?
a) Closed Loop Horizontal Vertical
b) Open Loop Surface Discharge Inj. of Water
11. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
Water well disinfected? Yes No

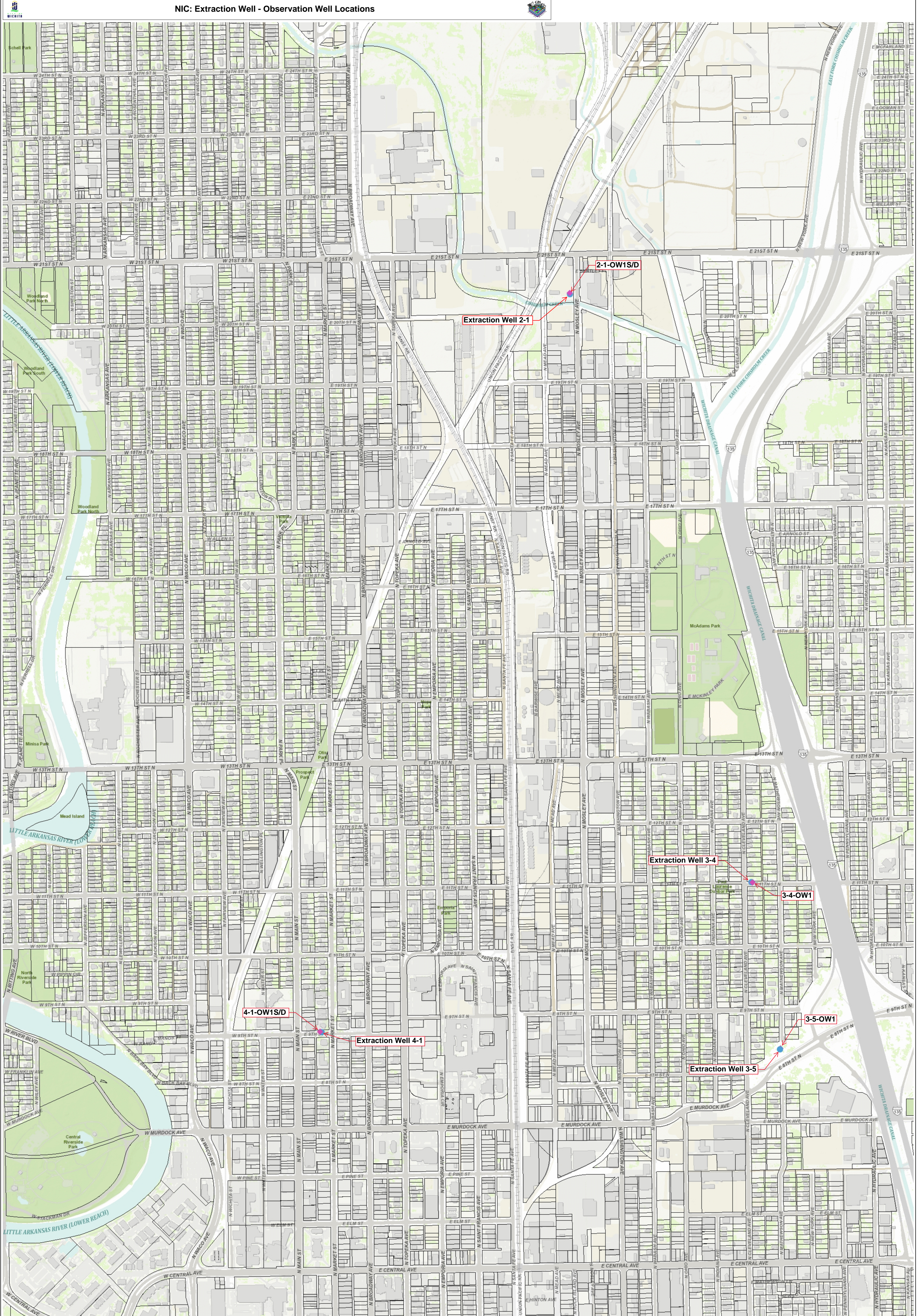
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 12.5 in. to 14.6 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. sch 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 14.6 ft. to 29.6 ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 12 ft. to 29.6 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout Intervals: From 1 ft. to 12 ft., From 0 ft. to 1 ft., From ft. to ft.
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)
Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8.5	Clay			
8.5	29	Sand			
29	36.4	Clay			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 2-17-2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) 3/9/22 under the business name of Environmental Priority Service, Inc. Signature *[Signature]*



800.0 0 400.0 800.0 Feet

This information is not an official record, and cannot be used as such. The user should rely only upon official records available from the custodian of records in the appropriate City and/or County department. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita.

Map Created On: 12/21/21 3:52 PM

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FIGURE-1