WATER WELL R		WWC-5		sion of Water		Well ID VIC#13-1-OW15		
Original Record		e in Well Use		urces App. No.	Township Numbe	Well ID Pange Number		
1 LOCATION OF W.		Fraction		tion Number	Township Number T 27 S	r Range Number R 1 ■ E □ W		
County: Sedgwick NW '4 NE '4 NE '4 SE '4 16  2 WELL OWNER: Last Name: First: Street or Rural Address wh								
Business: City of Wichita direction from nearest town or intersection): If at owner's address, check here:								
Address: Environmental Health Division 100 ft, west of the porthwest corner of the intersection of E 9th St								
Address: 455 North	Main		N & N Mark					
City: Wichita	State: KS	ZIP: 67202		1				
3 LOCATE WELL WITH "X" IN	4 DEPTH OF COMPLETED WELL: 26.4 ft. 5 Latitude: 37.7003 (decimal							
	SECTION ROX. Depth(s) Groundwater Encountered: 1) ft.					Longitude: -97.33733 (decimal degrees)		
N N	2)				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
				Source for Latitude/Longitude:				
	below land surface, measured on (mo-day-yr)2-18-22.  above land surface, measured on (mo-day-yr)				☐ GPS (unit make/model:)  (WAAS enabled? ☐ Yes ☐ No)			
NW NE	Pump test data: Well w		Land Survey ☐ Topographic Map					
W X E	after hour		Online Mapper: GIS					
1 1 ' 1 ' 1	Well water was ft							
SW SE after hours pumping gpm				6 Floretie	n. 1303.49A	□ Ground Lavel □ TOC		
	gpm	6 Elevation: 130 3.49 ft. Ground Leve Source: Land Survey GPS Topogra						
S    mile								
1 mile  in. to ft. Uother								
1. Domestic:   5.   Public Water Supply: well ID   10.   Oil Field Water Supply: lease								
Household		ig: how many wells?			e: well ID			
☐ Lawn & Garden	7. ☐ Aguifer R	echarge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	Livestock 8. Monitoring: well ID NIC#4-1-OW1S 12. Geothermal: how many bores?							
2. Irrigation	ation 9. Environmental Remediation: well ID					l Vertical		
3. Feedlot	☐ Air Sparg		xtraction			charge  Inj. of Water		
4.  Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 1.25 in to 16.4 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. Sch 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From16.4 ft. to .26.4 ft., From ft. to ft., From ft. to ft.								
SCREEN-PERFORATE	ED INTERVALS: From	n16.4 ft. to .26.4	ft., From	ft. to	ft., From	ft. to ft.		
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:  ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)								
Direction from well?								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS		
	Clay							
	Surá		-					
	Cley		N-4					
Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 2-16-2022 and this record is true to the best of my knowledge and belief.								
under my jurisdiction and was completed on (mo-day-year) .2-16-2022 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)								
under the business name of Environmental Priority Service, inc. Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

