

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

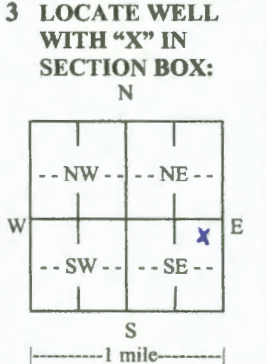
TMW-03

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Sedwick Fraction SW 1/4 NE 1/4 NE 1/4 SE 1/4 Section Number 3 Township Number T 27 S Range Number R 1 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection):



4 DEPTH OF COMPLETED WELL: 11 ft. Depth(s) Groundwater Encountered: 1) ... 2) ... 3) ... 4) Dry Well

5 Latitude: 37.729156 Longitude: 97.300318 Horizontal Datum: WGS 84

6 Elevation: NA Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household, Lawn & Garden, Livestock, Irrigation, Feedlot, Industrial

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other

SCREEN-PERFORATED INTERVALS: FROM 5 TO 11 ft. GRAVEL PACK INTERVALS: FROM 3 TO 11 ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other cement pad

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction...





**SCS ENGINEERS**  
**ENVIRONMENTAL CONSULTANTS**

8575 W 110TH STREET, SUITE 100  
 OVERLAND PARK, KS 66210  
 PH. (913) 681-0030 FAX. (913) 681-0012

PROJ. NO. 27221403.00	DRN. BY: JDJ	APP. BY: SLM
CHK. BY: JDJ	CHK. BY: JDJ	

**CLIENT:**

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT  
 BUREAU OF ENVIRONMENTAL REMEDIATION  
 1000 SW JACKSON STREET, SUITE 410  
 TOPEKA, KANSAS 66612

**SHEET TITLE:**

Figure 2: SITE LAYOUT AND WELL LOCATIONS MAP

**PROJECT TITLE:**

PCE - EAST 21ST STREET UPGRADE  
 2620 EAST 21ST STREET NORTH,  
 WICHITA, KANSAS

**DATE:**

12/7/2021

**SCALE:**

AS SHOWN

**FIGURE NO.**

2 of 2