

WATER WELL RECORD Form WWC-5

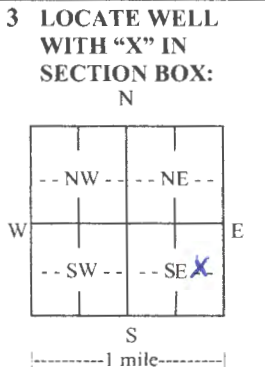
Division of Water Resources App. No.

TMW-07

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Sedwick Fraction SW 1/4 SE 1/4 NE 1/4 SE 1/4 Section Number 3 Township Number T 27 S Range Number R 1 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Approx. 100 ft. east of intersection of N Lorraine & E 23rd St. N. St., Wichita, Ks.



4 DEPTH OF COMPLETED WELL: 17.5 ft. Depth(s) Groundwater Encountered: 1) ... ft. 2) ... ft. 3) ... ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: 7.26 ft. below land surface, measured on (mo-day-yr) 4-7-2022

5 Latitude: 37.726442 (decimal degrees) Longitude: 97.300315 (decimal degrees) Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model) (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper

6 Elevation: NA ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 7.5 ft., Diameter 0 in. to 8 ft., Diameter 0 in. to 8 ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 17.5 ft., From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From 5.5 ft. to 17.5 ft., From ... ft. to ... ft., From ... ft. to ... ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other cement pad Grout Intervals: From 1 ft. to 5.5 ft., From 0 ft. to 1 ft., From ... ft. to ... ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) PCE Plume Direction from well? NW Distance from well? NA ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows describe geological layers from 0 to 17.5 ft depth.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4-5-2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) 5/5/22 under the business name of Environmental Priority Service, Inc. Signature [Handwritten]





**SCS ENGINEERS**  
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PROJ. NO. 27221403.00	DRWN. BY: JDJ	APP. BY: SLM
CHK. BY: JDJ	CHK. BY: JDJ	

**CLIENT:**

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT  
 BUREAU OF ENVIRONMENTAL REMEDIATION  
 1000 SW JACKSON STREET, SUITE 410  
 TOPEKA, KANSAS 66612

**SHEET TITLE:**

Figure 2: SITE LAYOUT AND WELL LOCATIONS MAP

**PROJECT TITLE:**

PCE - EAST 21ST STREET UPGRADE  
 2620 EAST 21ST STREET NORTH,  
 WICHITA, KANSAS

**DATE:**

12/7/2021

**SCALE:**

AS SHOWN

**FIGURE NO.**

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