

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID TMW-10

1 LOCATION OF WATER WELL: County: **Sedwick** Fraction SW 1/4 NW 1/4 NE 1/4 SE 1/4 Section Number **3** Township Number **T 27 S** Range Number **R 1 E W**

2 WELL OWNER: Last Name: **KDHE** First: **KDHE** Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
 Business: **KDHE** Address: **1000 SW Jackson St.** Approx. 100 ft. east of intersection of Volutsia & E 22th St. N.,
 Address: **10peka** State: **Ks.** ZIP: **Wichita, Ks.**

3 LOCATE WELL WITH "X" IN SECTION BOX:

W E
S

-----1 mile-----

4 DEPTH OF COMPLETED WELL: **16** ft.
 Depth(s) Groundwater Encountered: 1) ft.
 2) ft. 3) ft., or 4) Dry Well
WELL'S STATIC WATER LEVEL: **4.63** ft.
 below land surface, measured on (mo-day-yr) **4-4-2022**
 above land surface, measured on (mo-day-yr)
 Pump test data: Well water was ft.
 after hours pumping gpm
 Well water was ft.
 after hours pumping gpm
 Estimated Yield: gpm
 Bore Hole Diameter: **8.75** in. to **16** ft. and
 in. to ft.

5 Latitude: **37.7246064** (decimal degrees)
Longitude: **97.3032585** (decimal degrees)
 Horizontal Datum: WGS 84 NAD 83 NAD 27
 Source for Latitude/Longitude:
 GPS (unit make/model:)
 (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: **NA** ft. Ground Level TOC
 Source: Land Survey GPS Topographic Map
 Other

7 WELL WATER TO BE USED AS:

1. Domestic: Household Lawn & Garden Livestock
 2. Irrigation
 3. Feedlot
 4. Industrial
 5. Public Water Supply: well ID
 6. Dewatering: how many wells?
 7. Aquifer Recharge: well ID
 8. Monitoring: well ID **TMW-10**
 9. Environmental Remediation: well ID
 Air Sparge Soil Vapor Extraction
 Recovery Injection
 10. Oil Field Water Supply: lease
 11. Test Hole: well ID
 Cased Uncased Geotechnical
 12. Geothermal: how many bores?
 a) Closed Loop Horizontal Vertical
 b) Open Loop Surface Discharge Inj. of Water
 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter **2** in. to **6** ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface **0** in. Weight lbs./ft. Wall thickness or gauge No. **sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From **6** ft. to **16** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **4** ft. to **16** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other **cement pad**
 Grout Intervals: From ft. to **4** ft., From **0** ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) **PCE Plume**
 Direction from well? **NW** Distance from well? **NA** ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Clay, dark brown, stiff, moist			
10	13	Clay, brown, moist, semi plastic			
13	15	Clay, light brown, wet, sandy			
15	16.5	Clay, dark gray, moist, semi plastic, weathered shale fragments			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **4-4-2022** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **604** This Water Well Record was completed on (mo-day-year) **5/6/22** under the business name of **Environmental Priority Service, Inc.** Signature *[Signature]*

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.



SCS ENGINEERS
ENVIRONMENTAL CONSULTANTS

8575 W 110TH STREET, SUITE 100
 OVERLAND PARK, KS 66210
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PROJ. NO. 27221403.00	DRW. BY: JDJ	APP. BY: SLM
DES. BY: JDJ	CHK. BY: JDJ	

CLIENT:
 KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
 BUREAU OF ENVIRONMENTAL REMEDIATION
 1000 SW JACKSON STREET, SUITE 410
 TOPEKA, KANSAS 66612

SHEET TITLE:
 Figure 2: SITE LAYOUT AND WELL LOCATIONS MAP

PROJECT TITLE:
 PCE - EAST 21ST STREET UPGRADIENT
 2620 EAST 21ST STREET NORTH,
 WICHITA, KANSAS

DATE:
 12/7/2021

SCALE:
 AS SHOWN

FIGURE NO.
 2 of 2