\mathbf{W}	ATER WELL PLUGGING F	RECORD Form WW	C-5P KSA 82	a-1212 ID NO.	MW-507A
1	LOCATION OF WATER WELL: County: Sedgwick	Fraction NW ¼ NE ¼ SW ¼ NW ½		Township Number T 27 S	Range Number 1 E W
į (Street/Rural Address of Well Location; direction from nearest town or intersect check here Wichita, Ks. So'N of NW core of intersect to Collect St.	ion: If at owner's address,	Global Positioning Statitude: 37.67500 Longitude: -97.333 Elevation: Horizontal Datum: Collection Method:	19	nation:(in decimal degrees)(in decimal degrees) NAD83, NAD27
2	WATER WELL OWNER: City RR#, St. Address, Box #: 455 N. City, State ZIP Code: Wichita, K	GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N				
5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 5 ft. Casing height above or below land surface 0 in.					
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 0 ft. to 28.9 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Fertilizer storage Gilbert Mosely Plume					
	Watertight sewer lines				
		GGING MATERIALS	FROM TO	PLUGGING	MATERIALS
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/14/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 12/28/22 under the business name of Environmental Priority Service, Inc. by (signature)					
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.					

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Revised 1/20/2015