

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-2

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 1708 E. Pawnee St. Wichita, Kansas 67211	Fraction SW ¼ SW ¼ SW ¼ SW ¼	Section Number 34	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W																											
<b>2 WATER WELL OWNER:</b> Richard Hammer RR#, St. Address, Box #: 15 Northmore Street City, State ZIP Code: Daglish, West Australia		<b>Global Positioning Systems (GPS) information:</b> Latitude: 37.650347° (in decimal degrees) Longitude: -97.316591° (in decimal degrees) Elevation: 1,285.44 feet Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																													
<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">             N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table>             S              W                      E           </div>	NW	NE	SW	SE	<b>4 DEPTH OF WELL</b> 22.65 ft. (below top of casing) <b>WELL'S STATIC WATER LEVEL</b> 17.08 ft (below top of casing, 01/19/23) <b>WELL WAS USED AS:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic  <input type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial           </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning           </div> <div> <input type="checkbox"/> Dewatering  <input checked="" type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____           </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																										
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SW	SE																														
<b>5 TYPE OF BLANK CASING USED:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Steel  <input checked="" type="checkbox"/> PVC           </div> <div> <input type="checkbox"/> RMP (SR)  <input type="checkbox"/> ABS           </div> <div> <input type="checkbox"/> Wrought  <input type="checkbox"/> Asbestos-Cement           </div> <div> <input type="checkbox"/> Fiberglass  <input type="checkbox"/> Concrete Tile           </div> <div> <input type="checkbox"/> Other (Specify below) _____           </div> </div> Blank casing diameter 2 in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____ Casing height above or below land surface 4 in. (below top of pavement)																															
<b>6 GROUT PLUG MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From 0 ft. to 22.7 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Septic tank  <input type="checkbox"/> Sewer lines  <input type="checkbox"/> Watertight sewer lines  <input type="checkbox"/> Lateral lines  <input type="checkbox"/> Cess pool           </div> <div> <input type="checkbox"/> Seepage pit  <input type="checkbox"/> Pit privy  <input type="checkbox"/> Sewage lagoon  <input type="checkbox"/> Feedyard  <input type="checkbox"/> Livestock pens           </div> <div> <input checked="" type="checkbox"/> Fuel storage (Former)  <input type="checkbox"/> Fertilizer storage  <input type="checkbox"/> Insecticide storage  <input type="checkbox"/> Abandoned water well  <input type="checkbox"/> Oil well/Gas well           </div> <div> <input type="checkbox"/> Other (specify below) _____          Direction from well? Southwest          How many feet? 100           </div> </div> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>16.9</td> <td>Bentonite chips</td> </tr> <tr> <td>16.9</td> <td>22.7</td> <td>Coated bentonite pellets</td> </tr> <tr> <td colspan="3">Hole in pavement (0.5 feet) plugged with concrete</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	0	16.9	Bentonite chips	16.9	22.7	Coated bentonite pellets	Hole in pavement (0.5 feet) plugged with concrete																	
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/20/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 1/24/2023 under the business name of Terracon Consultants, Inc. by (signature) <i>Michael H. Montgomery</i>																															
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.																															

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