

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

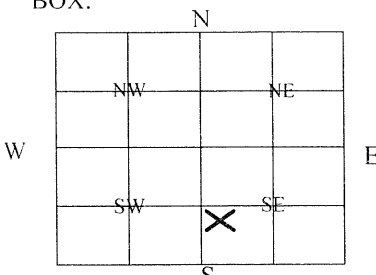
ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Sedgwick</b>	Fraction <b>NW 1/4 NW 1/4 SW 1/4 SE 1/4</b>	Section Number <b>10</b>	Township Number <b>T 27 S</b>	Range Number <b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  
☐ **1557 N. Popular Ave.  
Wichita, Kansas 67214**

**2 WATER WELL OWNER:** **Wichita Habitat for Humanity**  
 RR#, St. Address, Box #: **130 E. Murdock St. Unit 102**  
 City, State ZIP Code: **Wichita KS 67214**

**Global Positioning Systems (GPS) information:**  
 Latitude: **37.71160** (in decimal degrees)  
 Longitude: **-97.30756** (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27  
 Collection Method:  
☒ GPS unit (Make/Model: **iPHONE**)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**  


**4 DEPTH OF WELL** 60 ft.  
**WELL'S STATIC WATER LEVEL** 37 ft.  
**WELL WAS USED AS:**  

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input checked="" type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**  
☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☒ Other (Specify below) **Styrene**  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile  
 Blank casing diameter 5 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface below 36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_  
 Grout Plug Intervals: From 3 ft. to 23 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input checked="" type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? **West**  
 How many feet? **10ft plus**

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	compacted topsoil			
3	23	bentonite			
23	60	well gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/10/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License 236 This Water Well Record was completed on (mo/day/year) 7/11/2023 under the business name of Harp Well & Pump Service by (signature) Todd Harp

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.