|   |              |   | TER WELL RECORD                  | Form WWC-5      |  |                           |                                 |  |
|---|--------------|---|----------------------------------|-----------------|--|---------------------------|---------------------------------|--|
| LOCATION  | on of wated  | Fraction  | LILA LALL                        | 1               | tion Number                                    | Township Number           | Range Number<br>R <b>IE</b> E/W |  |
| County: *   | nd direction | from nearest town or city street  | 1/4 NW 1/4 NW                    |                 | 3  | т <b>27</b> s             | R L E/W                         |  |
|   |              | Pond, 29th & Hydrau   |                                  |                 |  |                           |                                 |  |
|   |              | NER: City of Wichit   |                                  | a113a3          |  |                           |                                 |  |
|   | Address, Bo  |   | N. Main                          |                 |  | Board of Agricultur       | e, Division of Water Resources  |  |
|   | , ZIP Code   | Wichita, Kansa  |                                  |                 |  | Application Numbe         |                                 |  |
|   |              | OCATION WITH 4 DEPTH OF   |                                  | 35              | # FLEVAT                                       |                           |                                 |  |
| AN "X"  | IN SECTIO    |   |                                  |                 |  |                           | . 3                             |  |
| ī [s  | (!           | WELL'S STAT   | IC WATER LEVEL                   | 17 ft. b        | elow land surf                                 | ace measured on mo/day    | <sub>/vr</sub> <b>6-8-82</b>    |  |
| i  -  | - I          | Pu  |                                  |                 |  |                           | pumping gpm                     |  |
| -   | - NW         | 21  | •                                |                 |  |                           | pumping gpm                     |  |
| <u>.</u> L  | i            | Bore Hole Dia   | meter <b>8</b> in. to .          |                 | ft., a   | ınd                       | .in. to                         |  |
| ° w ⊢   |              | ! WELL WATER  | R TO BE USED AS:                 | 5 Public wate   | r supply                                       | 8 Air conditioning        | 11 Injection well               |  |
| ī L   | - SW         | SE 1 Domesti  |                                  |                 |  | 9 Dewatering 1            |                                 |  |
|   | 1            | 2 Irrigation  |                                  |                 |  |                           |                                 |  |
| Į L   |              |   | al/bacteriological sample s      | submitted to De |  |                           | res, mo/day/yr sample was sub-  |  |
| -<br>-<br>-   |              | mitted  |                                  |                 |  | er Well Disinfected? Yes  |                                 |  |
| 1 Ste   |              | CASING USED:<br>3 RMP (SR)  | 5 Wrought iron 6 Asbestos-Cement |                 | ete tile<br>(specify below                     |                           | ued Clamped elded               |  |
| X 2 PV  |              | 4 ABS   | 7 Fiberglass                     |                 |  | ,                         | readedX                         |  |
|   |              |   | •                                | in. to          |  | ft Dia                    | . in. to ft.                    |  |
|   |              | and surface24   |                                  |                 |  |                           |                                 |  |
|   |              | R PERFORATION MATERIAL:   | , <b>.</b>                       | <b>X</b> 7 PV   |  | 10 Asbestos-ce            |                                 |  |
| 1 Ste   | el           | 3 Stainless steel   | 5 Fiberglass                     | 8 RM            | P (SR)   | 11 Other (spec            | ify)                            |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) |              |   |                                  |                 |  |                           |                                 |  |
| SCREEN (  | OR PERFO     | RATION OPENINGS ARE:  | 5 Gauze                          | ed wrapped      | X  | 8 Saw cut                 | 11 None (open hole)             |  |
| 1 Co  | ntinuous slo |   | 6 Wire v                         | wrapped         |  | 9 Drilled holes           |                                 |  |
|   | uvered shut  |   | 7 Torch                          |                 |  | ` ' ' '                   |                                 |  |
| SCREEN-F  | PERFORATI    |   |                                  |                 |  |                           | t. toft.                        |  |
| _   | \DA\/EL DA   |   |                                  |                 |  |                           | t. toft.<br>t. toft.            |  |
| ٠   | MAVEL PA     | CK INTERVALS: From From   |                                  |                 |  |                           | t. to ft.,                      |  |
| 6 GROUT   | MATERIAL     |   | 2 Cement grout                   |                 |  |                           |                                 |  |
|   |              | m   |                                  |                 |  |                           |                                 |  |
|   |              | ource of possible contamination:  |                                  |                 | 10 Livest                                      |                           | Abandoned water well            |  |
| 1 Septic tank 4 Lateral lines   |              |   | 7 Pit privy                      | 11 Fuel storage |  | storage 15                | Oil well/Gas well               |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lago                                   |              |   |                                  | on              | 12 Fertilizer storage 16 Other (specify below) |                           |                                 |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  |              |   |                                  |                 |  |                           |                                 |  |
| Direction fr  |              | South   |                                  |                 | How man  |                           |                                 |  |
| FROM  | TO           | LITHOLOGI   |                                  | FROM            | то   | LITHOL                    | OGIC LOG                        |  |
| 0   | 5            | Fill material, Gra<br>Dark Gray Clay, Sl                                  |                                  |                 |  |                           |                                 |  |
| 5   | 6            | Brown Silty Clay  | ignery strey                     |                 |  |                           |                                 |  |
| 6   | 13.5         | Dark Gray Silty Cl  | av                               | -               |  |                           |                                 |  |
| 13.5  | 20           | Brown Silty Clay  |                                  |                 |  |                           |                                 |  |
| 20  | 30           | Fine to Medium San  | ıd                               |                 |  |                           |                                 |  |
| 30  | 32           | Small Gravel-Silty  |                                  |                 |  |                           |                                 |  |
| 32  | 35           | Brown Silty Clay,   | Medium Consiste                  | ncy             |  |                           |                                 |  |
| 35  | 38           | Very Silty Slightl  | y Sandy Clay, s                  | oft             |  |                           |                                 |  |
| 38  | 40           | Fine Sand   |                                  |                 | ļ  |                           |                                 |  |
|   |              |   |                                  |                 |  |                           |                                 |  |
|   |              | AL 9 #1.  |                                  |                 |  |                           |                                 |  |
|   |              | Hole #4   |                                  | -               |  |                           |                                 |  |
|   |              |   |                                  |                 |  |                           |                                 |  |
|   |              |   |                                  |                 | L  |                           |                                 |  |
|   |              | OR LANDOWNER'S CERTIFICA  |                                  |                 |  |                           |                                 |  |
|   |              |   |                                  |                 |  |                           | knowledge and belief. Kansas    |  |
|   |              | s License No415   | This Water W                     | ell Record wa   |  | on (mo/day/yr)6-23.       | Mant                            |  |
| under the I   | Dusiness na  | me of <b>Daniels Drillin</b><br>typewriter or ball point pen, <i>PLEA</i> | IS COMPANY                       | d PRINT clear   | by (signat                                     |                           | the correct answers. Send too   |  |
| three copie   | s to Kansas  | Department of Health and Enviro   | nment, Division of Environ       | ment, Environi  | mental Geolog                                  | y Section, Topeka, KS 666 | 20. Send one to WATER WELL      |  |
| OWNER a   | nd retain or | ne for your records.  | ·                                |                 |  |                           |                                 |  |