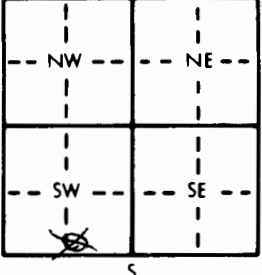


211073 Mw. 4

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> Distance and direction from nearest town or city street address of well if located within city? <u>150' E of 2102 E 21st, WICHITA, KS</u>		Fraction <u>SW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>3</u>	Township Number <u>T 27 S</u>	Range Number <u>R 10 E</u>
2 WATER WELL OWNER: <u>COASTAL REMEDIATION CORP.</u> RR#, St. Address, Box #: <u>P.O. BOX 1030</u> City, State, ZIP Code: <u>WICHITA, KS, 67201-1030</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>23 1/2</u> ft. ELEVATION: <u>1315.32</u> Depth(s) Groundwater Encountered 1. <u>17 1/2</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>20.44</u> ft. below land surface measured on mo/day/yr <u>6-20-91</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(X)</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(X)</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>FLUSH</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>0.154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 <u>PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>13 1/2</u> ft. to <u>23 1/2</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>12 1/2</u> ft. to <u>23 1/2</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>1 1/2</u> ft. to <u>13 1/2</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>WEST</u> How many feet? <u>75</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	5	CLAY			
5	12	SILT			
12	23 1/2	SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-20-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-91</u> under the business name of <u>GST</u> by (signature) <u>[Signature]</u>					