2111073 MW-1

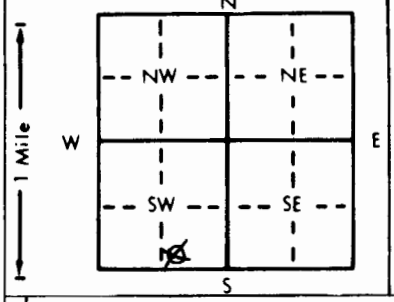
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: SW ¼ SE ¼ SW ¼ | Section Number: 3 ~~10~~ | Township Number: T 27 S | Range Number: R 1 (E)/W

Distance and direction from nearest town or city street address of well if located within city? [redacted] 2102 E 21st, WICHITA, KS

2 WATER WELL OWNER: COASTAL REMEDIATION CORP.
RR#, St. Address, Box # : PO BOX 1030
City, State, ZIP Code : WICHITA, KS 67201-1030
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 23 ft. ELEVATION: 1312.05
Depth(s) Groundwater Encountered 1. 17.00 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 17.04 ft. below land surface measured on mo/day/yr 6-20-94
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only ~~10 Monitoring well~~ 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ~~ABS~~ 2 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded (Threaded) Flush
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface FLUSH Ø in., weight 0.703 lbs./ft. Wall thickness or gauge No. 0.154
TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3 Mill slot) 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 13 ft. to 23 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 12 ft. to 23 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other
Grout Intervals: From 12 ft. to 15 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11 Fuel storage) 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? [redacted] WEST How many feet? 5

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
5	7	CLAY; BROWN			
7	11	CLAY; LT BROWN			
11	15	SAND, GRAY, FINE-MED			
15	23	SAND, TAN, COARSE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-20-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6-22-94
under the business name of GSI by (signature) Robert Peterson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.