

MW-1

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SEDGWICK</b>		<b>NE 1/4 SW 1/4 SW 1/4</b>	<b>4</b>	<b>T 27 S</b>	<b>R 1 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2300 N. BROADWAY WICHITA, KANSAS</b>					
2 WATER WELL OWNER: <b>OHSE MEATS</b>					
RR#, St. Address, Box # : <b>2300 N. BROADWAY</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Wichita, KS 67219</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>20</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>12.5'</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>12.5'</b> ft. below land surface measured on mo/day/yr <b>6-14-93</b>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <b>7.25</b> in. to <b>20</b> ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)			
		7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. <b>X</b> ..... If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <b>X</b>			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued ..... Clamped ..... 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded ..... 7 Fiberglass    Threaded. <b>X</b>					
Blank casing diameter <b>2.0</b> in. to <b>10</b> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <b>0</b> in., weight <b>30</b> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) ..... 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From <b>20</b> ft. to <b>10</b> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>9.5</b> ft., From ft. to ft.					
6 GROUT MATERIAL: <b>3</b> Neat cement    2 Cement grout <b>3</b> Bentonite    4 Other .....					
Grout Intervals: From <b>6.5</b> ft. to <b>0</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well? <b>North</b> How many feet? <b>4</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>6</b>	<b>BROWN, VERY SILTY CLAY, moist, soft, mod plastic, w/ some fine SAND</b>			
<b>6</b>	<b>7</b>	<b>SANDY CLAY, DK BROWN, moist, fine gr. sand.</b>			
<b>7</b>	<b>9</b>	<b>SILTY CLAY, gray, moist, stiff, plastic.</b>			
<b>9</b>	<b>14</b>	<b>CLAYCY SILT, gray-dk gray, moist, sat. @ 13</b>			
<b>14</b>	<b>20</b>	<b>SILTY SAND, gray, sat, coarse to fine gr. sand w/ trace of fine gravel</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-14-93</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>517</b> This Water Well Record was completed on (mo/day/yr) <b>7-13-93</b> under the business name of <b>GROUNDWATER Technology, Inc.</b> by (signature) <b>Dennis White</b>					