

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>4</u>		<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Well No. 2 (EAST) 29TH & OHIO ST. N.E. OF BUILDING C 250' EAST OF Well No. 1</u>							
2 WATER WELL OWNER: <u>DOLD FOODS, DIVISION OF GEORGE A. HARMEL CO. INC.</u>							
RR#, St. Address, Box # : <u>2929 OHIO</u>						Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>WICHITA, KANSAS 67219</u>						Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>32'-$\frac{1}{2}$"</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered _____ ft. 1. _____ ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL <u>999</u> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter <u>.12</u> in. to <u>32'-$\frac{1}{2}$"</u> ft., and _____ in. to _____ ft.					
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation <u>4 Industrial</u> 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>*</u> ; If yes, mo/day/yr sample was submitted _____					
		Water Well Disinfected? Yes _____ No <u>N/A</u>					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass		CASING JOINTS: Glued _____ Clamped _____	
Blank casing diameter <u>.12</u> in. to <u>22'-6"</u> ft., Dia						Welded _____ Threaded _____	
Casing height above land surface <u>2.5</u> in., weight _____ lbs./ft.						Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		<u>3 Stainless steel</u>		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
						9 ABS	
						10 Asbestos-cement	
						11 Other (specify) _____	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		<u>6 Wire wrapped</u>		9 Drilled holes	
				7 Torch cut		10 Other (specify) _____	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS:							
From <u>22'-6"</u> ft. to <u>32'-$\frac{1}{2}$"</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:							
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:							
1 Neat cement		<u>2 Cement grout</u>		3 Bentonite		4 Other _____	
Grout Intervals: From <u>0</u> ft. to <u>32'-$\frac{1}{2}$"</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) <u>N/A</u>	
Direction from well? <u>N/A</u>						How many feet? <u>N/A</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
			<u>0</u>	<u>32'-$\frac{1}{2}$"</u>	<u>CEMENT GROUT</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>SEPTEMBER 15, 1992</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>OCTOBER 9, 1992</u> under the business name of <u>Layne - Western Co.</u> by (signature) <u>[Signature]</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							