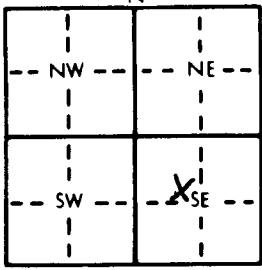


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 NE 1/4 SE 1/4	Section Number 4	Township Number T 27 S	Range Number R 1 E
Distance and direction from nearest town or city street address of well if located within city? 1100 E 21st - Wichita, KS TW-2					
2 WATER WELL OWNER: RR#, St. Address, Box # : Coastal REFINERY City, State, ZIP Code : WICHITA, KS 67214		Board of Agriculture, Division of Water Resources Application Number: 34.5			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: 34.5 ft. ELEVATION: 1320 ft. Depth(s) Groundwater Encountered 12 ft. 2. 12 ft. 3. 12 ft. WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 2-28-93 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to TD ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 2 in. to 8 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch 40		CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ 7 Torch cut 12 None used (open hole)		SCREEN-PERFORATED INTERVALS: From 8 ft. to 23 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 6 ft. to 23 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 6 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) refinery pipelines 13 Insecticide storage How many feet? _____		Direction from well? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 16 Clay 16 33 Sand 33 34.5 Clay			
Flush mt completion					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 2-28-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 3-23-93 under the business name of Layne, Inc. by (signature) Steven R. Mitchell					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

