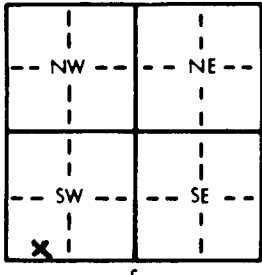


1 LOCATION OF WATER WELL: County: <u>SEDBWICK</u> Fraction <u>C-5/2 SW 1/4 SW 1/4</u> Section Number <u>4</u> Township Number <u>T 27 S</u> Range Number <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2600' E of 21st & Broadway</u> <u>WND-21D</u>	
2 WATER WELL OWNER: <u>WIND - Sheldon Kamen</u> RR#, St. Address, Box # : <u>800 E. 21st Street</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code : <u>Wichita, KS 67214</u> Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>	4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION: <u>13</u> ft. Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. <u>13</u> ft. 3. <u>13</u> ft. WELL'S STATIC WATER LEVEL <u>13.0</u> ft. below land surface measured on mo/day/yr <u>6-5-92</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>27</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight <u>1.69</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>27</u> ft. to <u>37</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>37</u> ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>8</u> ft. to <u>4</u> ft., From <u>4</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>South</u> How many feet? <u>40</u> FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>2</u> <u>Asphalt & Full Sand</u> <u>0</u> <u>2</u> <u>Varunee granted</u> <u>2</u> <u>12</u> <u>Clay</u> <u>2</u> <u>12</u> <u></u> <u>12</u> <u>37</u> <u>Sand</u> <u>12</u> <u>37</u> <u></u> <u>37</u> <u>37</u> <u>Shale</u> <u>37</u> <u>37</u> <u></u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-1-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>6-8-92</u> under the business name of <u>GROUNDWATER TECHNOLOGY, INC.</u> by (signature) <u>Sheldon Kamen</u>	