

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction: SW 1/4 NE 1/4 SW 1/4		Section Number: 4		Township Number: 27		Range Number: 9	
Distance and direction from nearest town or city street address of well if located within city? NE of 21st & Broadway									
2 WATER WELL OWNER: WUID - March Oil Co.									
RR#, St. Address, Box #: 1223 N. Rock Road									
City, State, ZIP Code: Wichita, KS									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: 14.5 ft.							
		Depth(s) Groundwater Encountered: 16.67 ft. 2. 14.5 ft. 3. 6-4-92 ft.							
		WELL'S STATIC WATER LEVEL: 16.67 ft. below land surface measured on mo/day/yr 6-4-92							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter: 8 in. to _____ ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes _____ No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 32 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface 24 in., weight .69 lbs./ft. Wall thickness or gauge No. .154									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 32 ft. to 42 ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 28 ft. to 42 ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Heat cement 4 2 Cement grout 4 Bentonite 4 Other _____									
Grout Intervals: From 0 ft. to _____ ft. From 4 ft. to 28 ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Chisholm Creek									
13 Insecticide storage 600									
Direction from well? west									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Clay									
2 42 Sand									
42 Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-28-92 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/yr) 6-8-92									
under the business name of GROUNDWATER TECHNOLOGY, Inc. by (signature) Steven R. Mitchell									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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