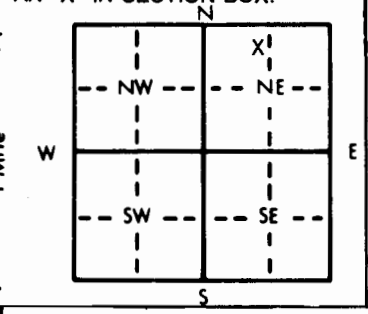
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ NW ¼ NE ¼ | Section Number: 4 | Township Number: T 27 S | Range Number: R 1 (E)W

Distance and direction from nearest town or city street address of well if located within city?
70' SW of 2950 Ohio, Wichita, KS 50885124 MW-5

2 WATER WELL OWNER: Universal Motor Fuels, Inc.
RR#, St. Address, Box # : P.O. Box 2920 Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Wichita, KS 67201 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 23.0 ft. ELEVATION: Approx. Surface Elev.: 1278.4
Depth(s) Groundwater Encountered 1. 9.0 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 12.96 ft. below land surface measured on mo/day/yr 11/15/88
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 23.0 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 7.0 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface -4 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 7.0 ft. to 23.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 5.5 ft. to 23.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Volclay Grout
Grout Intervals: From 0 ft. to 4.5 ft., From 4.5 ft. to 5.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? North How many feet? 10

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1.0 | Light Brown Fine to Medium Sand Fill | | | |
| 1.0 | 9.0 | Brown Lean Silty Clay | | | |
| 9.0 | 14.0 | Brown Lean Silty Clay, Trace Sand | | | |
| 14.0 | 18.0 | Brown Clayey Sand | | | |
| 18.0 | 21.0 | Gray Medium Sand | | | |
| 21.0 | 23.0 | Brown Coarse Sand | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 410 This Water Well Record was completed on (mo/day/yr) 12-22-88
under the business name of TerraCon Consultants, Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T H E/W SEC. ¼ ¼ ¼