

WATER WELL RECORD Form WWC-5 KSA 82a-1212 RW #2																																																																													
1 LOCATION OF WATER WELL:		Fraction Near Center of S $\frac{1}{2}$	Section Number	Township Number	Range Number																																																																								
County: Sedgwick		CS $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	4	T 27 S	R 1 EW																																																																								
Distance and direction from nearest town or city street address of well if located within city? Near Cleveland & 21st Street in Wichita.																																																																													
2 WATER WELL OWNER: Derby Refinery RR#, St. Address, Box #: P. O. Box 1030 City, State, ZIP Code: Wichita, Ks. 67201-1030 1 of a battery of 3 Board of Agriculture, Division of Water Resources Application Number: 88,910																																																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 34 ft. ELEVATION:																																																																											
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 17.2 ft. below land surface measured on mo/day/yr 10/24/88 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 22 in. to 34 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Recovery Well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No																																																																											
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 12 in. to 34 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 3.5 in., weight 17.05 lbs./ft. Wall thickness or gauge No. 687 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 29 ft. to 34 ft. From 12 ft. to 27 ft. From 27 ft. to 29-Bentonite Plug ft. to ft.																																																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 13 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? Within the immediate area. How many feet?																																																																													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/10/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 12/5/88 under the business name of Henkle Drilling & Supply Company, Inc. by (signature) Bruce J. Henkle																																																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																																													