

1) LOCATION OF WATER WELL: County: Sedgwick		Fraction <div style="text-align:center;">SE NW NE</div>	Section Number <div style="text-align:center;">4</div>	Township Number <div style="text-align:center;">T 27 S</div>	Range Number <div style="text-align:center;">R 1 E</div>
Distance and direction from nearest town or city street address of well if located within city? <div style="text-align:center;"><u>2824 Ohio</u></div>					
2) WATER WELL OWNER: Universal Motor Oils Co., Inc. RR#, St. Address, Box #: P. O. Box 2920 City, State, ZIP Code: Wichita, KS 67201 Board of Agriculture, Division of Water Resources Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 43 ft. ELEVATION: 1318.6			
		Depth(s) Groundwater Encountered 1. 12.3 ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL 11.2 ft. below land surface measured on mo/day/yr 5.21.87			
		Pump test data: Well water was .ft. after .hours pumping gpm			
		Est. Yield gpm: Well water was .ft. after .hours pumping gpm			
		Bore Hole Diameter .12 in. to .45 in. and .in. to .ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
5) TYPE OF BLANK CASING USED:					
1 Steel <u>2 PVC</u>		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Casing diameter in. to ft., Dia in. to ft., Dia in. to ft.		Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.		8 Concrete tile 9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued Clamped			
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 9 Drilled holes 10 Other (specify)			
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	
Direction from well? <u>S</u>		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage How many feet? <u>20</u>			
		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>Lubricant Storage</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	1.5	Clay, silty, sandy brown			
1.5	3.0	Clay, silty, black			
3.0	6.0	Clay, silty, sandy sandy brown			
6.0	9.5	Sand, graded			
9.5	43.00	Shale, dark gray			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-24-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>415</u> This Water Well Record was completed on (mo/day/yr) <u>5.15.87</u> under the business name of <u>Daniels Drilling Co.</u> by (signature) <u>Albert Stout</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					