

Copy - 06

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 S W 1/4 SE 1/4	4		T 27 S		R 1E E/W	
Distance and direction from nearest town or city?			Street address of well if located within city?					
N.E. Wichita, Kansas			1100 E. 21st Street Well 3					
2 WATER WELL OWNER: Derby Refining Company								
RR#, St. Address, Box #: 1100 E. 21st Street Board of Agriculture, Division of Water Resources								
City, State, ZIP Code: Wichita, KS 67214 Application Number:								
3 DEPTH OF COMPLETED WELL: 22.0 ft. Bore Hole Diameter: 8 in. to 22.0 ft., and in. to ft.								
Well Water to be used as:								
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
7 Lawn and garden only X10 Observation well								
Well's static water level: 14.0 ft. below land surface measured on 1.1 month 26 day 80 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped								
X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing dia: 4 in. to 12.0 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface: 8 in., weight lbs./ft. Wall thickness or gauge No: 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)								
12 None used (open hole)								
Screen or Perforation Openings Are:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped X 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
Screen-Perforation Dia: 4 in. to 22.0 ft., Dia in. to ft., Dia in. to ft.								
Screen-Perforated Intervals: From 12.0 ft. to 22.0 ft., From ft. to ft., From ft. to ft.								
Gravel Pack Intervals: From 10.0 ft. to 22.0 ft., From ft. to ft., From ft. to ft.								
5 GROUT MATERIAL:								
1 Neat cement X 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 0.0 ft. to 10.0 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well								
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well								
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage X16 Other (specify below)								
13 Watertight sewer lines Hydrocarbon on H2O								
Direction from well: ALL How many feet: 0 ? Water Well Disinfected? Yes No X								
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample								
was submitted month day year Pump Installed? Yes No X								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on 11 month 26 day 81 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 415-B								
This Water Well Record was completed on 12 month 10 day 81 year under the business								
name of DANIELS DRILLING COMPANY by (signature) Daniel W. Daniels								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG								
0.0 12.0 Silty Clay								
12.0 14.0 Silty Sand								
14.0 22.0 Sand								
ELEVATION:								
Depth(s) Groundwater Encountered 1. 14.0 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three								
copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and								
retain one for your records.								

N/C