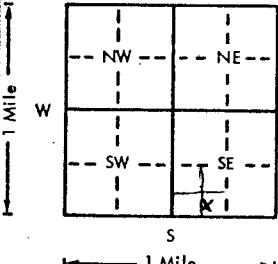
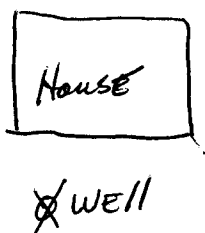


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE 1/4 SW 1/4 SE 1/4</u>	Section number <u>5</u>	Township number <u>T 27</u>	Range number <u>S R 1E</u>	E/W
2. Distance and direction from nearest town or city: <u>WICHITA, KS.</u>				3. Owner of well: <u>FRED HOBSON</u>			
Street address of well location if in city: <u>2236 N. WACO</u>				R.R. or street: <u>2236 N. WACO</u>			
City, state, zip code: <u>WICHITA, KS.</u>							
4. Locate with "X" in section below:		Sketch map: <u>STREET</u>		6. Bore hole dia. <u>11</u> in. Completion date <u>4-15-78</u>			
				Well depth <u>30</u> ft.			
5. Type and color of material		From	To	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
<u>TOPSOIL</u>		<u>0</u>	<u>8</u>	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
<u>TOPSOIL &amp; FINE SAND</u>		<u>9</u>	<u>16</u>	9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below			
<u>GRAVEL - FINE</u>		<u>17</u>	<u>25</u>	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.			
<u>GRAVEL - COARSE</u>		<u>25</u>	<u>30</u>	RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2750</u> lbs./ft.			
				Dia. <u>11</u> in. to <u>17</u> ft. depth Wall Thickness: inches or			
				Dia. <u>5</u> in. to <u>30</u> ft. depth gauge No. <u>250</u>			
				10. Screen: Manufacturer's name <u>MODERN PIPE CO.</u>			
				Type <u>PVC</u> Dia. <u>5.563</u>			
				Slot/gauge <u>.025</u> Length <u>5</u>			
				Set between <u>25</u> ft. and <u>30</u> ft.			
				Gravel pack? <u>NO</u> Size range of material <u>—</u>			
				11. Static water level: <u>17</u> ft. below land surface Date <u>4-1-78</u> mo./day/yr.			
				12. Pumping level below land surfaces: <u>17</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m.			
				<u>—</u> ft. after <u>—</u> hrs. pumping <u>—</u> g.p.m.			
				Estimated maximum yield <u>50</u> + g.p.m.			
				13. Water sample submitted: <u>—</u> mo./day/yr.			
				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>—</u>			
				14. Well head completion: <u>12</u> inches above grade			
				Pitless adapter <u>12</u> inches above grade			
				15. Well grouted? <u>YES</u>			
				With: <u>Neat cement</u> <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/>			
				Depth: From <u>0</u> ft. to <u>10</u> ft.			
				16. Nearest source of possible contamination: <u>SEWER</u>			
				ft. <u>25</u> Direction <u>NW</u> Type <u>SEWER</u>			
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <u>Not installed</u>			
				Manufacturer's name <u>DRIPSTER</u>			
				Model number <u>HP350S1</u> HP <u>1/2</u> Volts <u>115</u>			
				Length of drop pipe <u>25</u> ft. capacity <u>10</u> g.p.m.			
				Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine			
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating			
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography:				This well was drilled under my jurisdiction and this report			
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.			
<input type="checkbox"/> Slope				<u>Dist Electric</u> <u>129</u>			
<input type="checkbox"/> Upland				Business name <u>SIF W. DIST</u> License No. <u>129</u>			
<input checked="" type="checkbox"/> Valley				Address <u>—</u> <u>129</u>			
				Signed <u>J. Morris</u> Date <u>5-8-78</u>			
				Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5