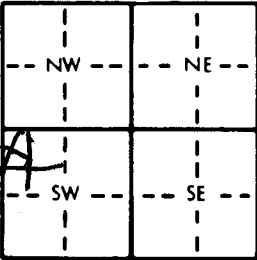


WATER WELL RECORD		Form WWC-5		KSA 82a-1212		Plugging Report			
1 LOCATION OF WATER WELL: County: <u>Bellevue</u>		Fraction: <u>NW 1/4 NW 1/4 SW 1/4</u>		Section Number: <u>5</u>		Township Number: <u>T 37 S</u>		Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2525 N Payne</u>									
2 WATER WELL OWNER: RR#, St. Address, Box #: <u>2525 N Payne</u>		City, State, ZIP Code: <u>Wichita Kansas 67204</u>		Board of Agriculture, Division of Water Resources Application Number: <u>none</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1300</u>							
		Depth(s) Groundwater Encountered: <u>17</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft.							
		WELL'S STATIC WATER LEVEL: <u>17</u> ft. below land surface measured on mo/day/yr <u>1-21-93</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well	
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
7 Lawn and garden only		10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>X</u>									
5 TYPE OF BLANK CASING USED:		1 Steel		3 RMP (SR)		2 PVC		4 ABS	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron		6 Asbestos-Cement		7 Fiberglass		8 Concrete tile	
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____		9 Other (specify below)		10 Asbestos-cement		11 Other (specify)		12 None used (open hole)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		11 None (open hole)	
7 Torch cut		10 Other (specify) <u>NA</u>							
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____			
Grout Intervals: From <u>17</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		15 Oil well/Gas well	
Direction from well? _____		How many feet? _____		16 Other (specify below) <u>NONE</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS							
35 17 Sand Fill									
17 3 Cement grout									
3 0 Dirt Fill									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-21-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>473</u> This Water Well Record was completed on (mo/day/yr) <u>1-21-93</u> under the business name of <u>Bearden Pump & Well Son</u> by (signature) <u>David R Bearden</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									