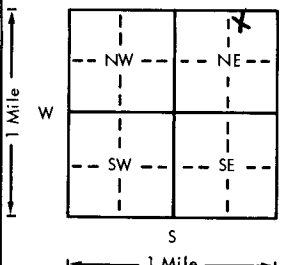


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Jedgwick	Fraction NW 1/4 NE 1/4 NE 1/4	Section number 6	Township number T 27 S R 1E	Range number E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 2808 Wedgwood			3. Owner of well: MIKE STIBAL R.R. or street: 2808 WEDGEWOOD City, state, zip code: WICHITA, K.S.			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 11 in. Completion date 10-19-78 Well depth 30 ft.		
		OPEN FIELD + O-TREE		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Topsoil		0		8		9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2758 lbs./ft. Dia. 5 in. to 27 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258
DIRT - Sand.		9		16		10. Screens: Manufacturer's name Modern Pipe Co. Type PVC Dia. 5.563 Slot/gauze .025 Length 10' Set between 25 ft. and 30 ft. ft. and <input type="checkbox"/> ft.
Sand		17		24		Gravel pack? NO Size range of material <input type="checkbox"/>
GRAVEL		25		30		11. Static water level: <input type="checkbox"/> mo./day/yr. 16 ft. below land surface Date 10-19-78
						12. Pumping level below land surfaces: 16 ft. after 1 hrs. pumping 20 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? YES With: Neat cement Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft.
						16. Nearest source of possible contamination: ft. 125 Direction SW Type RIVER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Basement to be dug around well for new house		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 21st Electric 129 Business name 512 W. 21st License No. 10-23-78 Address J. Harris Date 10-23-78 Signed J. Harris Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5