

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NE 1/4 NE 1/4</u>	Section number <u>6</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>124 East 77th No. Wichita, Kansas</u>			3. Owner of well: <u>Glenn Story</u> R.R. or street: <u>1216 West 27th</u> City, state, zip code: <u>Wichita, Kan.</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>12-14-76</u> Well depth <u>110</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Yellowish Tan Clay</u>		<u>2</u>	<u>22</u>	9. Casing: Material <u>stycore</u> Height <u>12</u> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>110</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>110</u> ft. depth gage No. <u>200</u>	
<u>Blue Shale</u>		<u>22</u>	<u>110</u>	10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>stycore</u> Dia. <u>5"</u> Slot gauze <u>20</u> Length <u>75 ft</u> Set between <u>25</u> ft. and <u>110</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/2"</u>	
				11. Static water level: <u>30</u> ft. below land surface Date <u>12-14-76</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>South</u> Well disinfected upon completion? Yes ____ No ____	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump 236</u> Business name <u>Wichita, Kansas</u> License No. <u>1/4 NE 1/4</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>12-15-76</u> Authorized representative	
19. Remarks: <u>Flat Ground</u>					
Topography: ____ Hill ____ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5