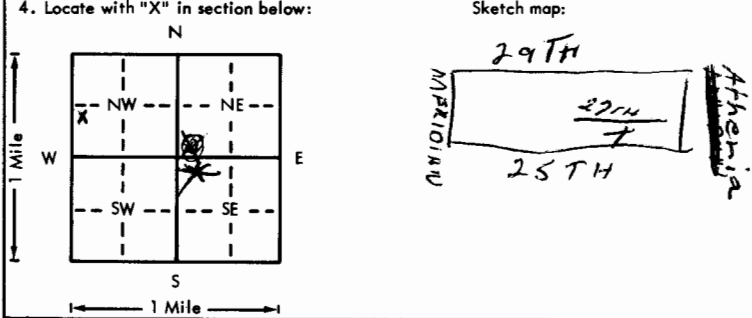


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW SW NW</u> <u>SE 1/4 SE 1/4</u> Section number <u>6</u> Township number <u>27</u> Range number <u>R1</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2520 W 27th No</u>	
3. Owner of well: <u>BILL MILLER</u> R.R. or street: <u>2520 W 27th NORTH</u> City, state, zip code: <u>WICHITA</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>8</u> in. Completion date <u>8-5-77</u> Well depth <u>28</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>STYRENE</u> Weight: <u>12</u> in. <u>100</u> lbs./ft. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>100</u> lbs./ft. Dia. <u>7</u> in. to <u>28</u> ft. depth Wall Thickness: inches or Dia. <u>7</u> in. to <u>28</u> ft. depth gage No. <u>100</u>	
10. Screen: Manufacturer's name <u>SUNFLOWER</u> Type <u>100</u> Dia. <u>4</u> in. Slot/gauze <u>SLOT</u> Length <u>5</u> ft. Set between <u>23</u> ft. and <u>28</u> ft. Gravel pack? <u>NO</u> Size range of material <u>4</u> in.	
11. Static water level: <u>15</u> ft. below land surface Date <u>8-5-77</u>	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: <u>YES</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>8-5-77</u>	
14. Well head completion: <u>12</u> inches above grade	
15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: <u>SE</u> Direction <u>SE</u> Type <u>SEWER LINE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name ____ HP ____ Volts ____ Model number ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Jet Drilling 313</u> Business name <u>257 N Saline</u> License No. <u>1</u> Address <u>Wichita, Kansas</u> Signed <u>Wing C. Sander</u> Date <u>8/5/77</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5