USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY,
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

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PRINT CLEARLY. WATER WELL RECORD KSA 82a-1201-1215						Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Tassis Kansas (4620)	
		NE SE NE N	1E			-	Topeka, Kansas 66620
County	. ·	Fraction		Section	number	Township number	Range number
1. Location of well: 5€	EDGEW 10K	St 1/4 NG 1/4 10	Ø /4		6	1 27	s R E/W
2. Distance and direction from nearest town or city: 3. Owner of with the second s					V	. GRISSITH 2880, We WICHITR	DEE WOOD
4. Locate with "X" in section be N	elow:	Sketch map:					- in. Completion date 3-29-77
- 1 Wile	- - E	OPEN S	èho			7 Cable toolKo Hollow rod Je 8. Use: Domestic _ Irrigation Cawn	hary Driven Dug tted Bored Reverse rotary Public supply Industry Air conditioning Stock Oil field water Other
S	-]					Threaded Welded RMP PVC	
5. Type and color of material				From	То	Dia in. to ft. 10. Screen: Manufacture	depth gage No.
Topso(/			0	10	Type _200	Dig5"
Sand	- fini	2		11	\mathcal{F}	Slot/gauze065 Set between30	ft. andft.
J RAVE	l - Coc	MSE		26	40	Gravel pack?	
V						11. Static water level: ft. below lan	mo./day/yr. d surface Date <u>3-29-7</u> 7
						ft. after	→ hrs. pumping <u>IQ</u> g.p.m. → hrs. pumping <u>g.p.m.</u>
				·		Estimated maximum yield 13. Water sample submit Yes No	ted: mo./day/yr.
	ana data in					14. Well heod completio Pitless adapter	
						15. Well grouted? With: Neat cement Depth: From ft	2Bentonite Concrete 1
						16. Negrest source of po ft Direction Well disinfected upon co	Type SCHER
						17. Pump: Manufacturer's name Model number	
						Length of drop pipe Type: Submersible	ft. capacityg.p.m.
	(Use a second	sheet if needed)				Jet Centrifugal	Reciprocating Other
18. Elevation: 19. Remark	s: Carsford	ne to grout	*			20. Water well contract This well was drilled und is true to the best of my 21 CT	ler my jurisdiction and this report
Hill Slope Upland	Signati	me a file		•		Business name Address	$\frac{\mathcal{W}}{\mathcal{W}} = \frac{2}{5} \frac{1}{5} \frac{1}$
Valley Forward the white, blue and pink	copies to the Department	t of Health and Environment				Authorized	Form WWC-5