

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 SE 1/4 SW 1/4		6		T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
190' NW of the intersection of Amidon Street and 21st Street, Wichita, KS						52895058		MW-1	
2 WATER WELL OWNER: Amoco Oil Company									
RR#, St. Address, Box #: 8700 Indian Creek Parkway, Bldg. 3, Ste. 180						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Overland Park, KS 66210						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27.5 ft. ELEVATION: Approx. Surface Elev: 1315.0							
		Depth(s) Groundwater Encountered 1. 17' ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 18.6 ft. below land surface measured on mo/day/yr 09/25/89							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 in. to 27.5 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 12.0 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 12.0 ft. to 27.0 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10.0 ft. to 27.5 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 8.0 ft., From 8.0 ft. to 10.0 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? S-SE How many feet? 109'									
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS			
0 .3		Asphalt							
.3 7.5		Fill							
7.5 11.5		Brown Lean to Fat Clay							
11.5 16.5		Red-Brown Fine Silty Sand							
16.5 23.5		Gray-Brown Medium to Coarse Sand							
23.5 27.5		Brown Medium to Coarse Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/20/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/19/89 under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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