

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: Sedgwick		SE 1/4 SE 1/4 SW 1/4	6	T 27 S	R 1 EW								
Distance and direction from nearest town or city street address of well if located within city? 70' N-NW of the intersection of Amidon Street and 21st Street North, Wichita, KS 52895058 MW-4													
2 WATER WELL OWNER: Amoco Oil Company RR#, St. Address, Box #: 8700 Indian Creek Parkway, Bldg. 3, Suite 180 City, State, ZIP Code: Overland Park, KS 66210 Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27.5 ft. ELEVATION: Approx. Surface Elev: 1315.0											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. 18' ft. 2. ft. 3. ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL 18.8 ft. below land surface measured on mo/day/yr 09/25/89													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 9 in. to 27.5 ft., and in. to ft.													
WELL WATER TO BE USED AS:													
5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No X													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
3 Fiberglass Threaded X													
Blank casing diameter 2 in. to 12.0 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 12.0 ft. to 27.0 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 11.5 ft. to 27.5 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 0 ft. to 9.5 ft., From 9.5 ft. to 11.5 ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? W-SW How many feet? 40'													
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS									
0	.5	Concrete											
.5	4.5	Fill											
4.5	7.5	Dark Brown Lean to Fat Clay											
7.5	15.5	Gray Brown Lean to Fat Clay											
15.5	18.0	Light Brown Fine to Medium Sand											
18.0	23.0	Gray Medium Sand											
23.0	27.5	Gray Brown Medium to Coarse Sand											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/21/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/12/89 under the business name of Terracon Consultants, Inc. by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.													