

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwich</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>7</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2150 N. Meridian</u> <u>MW-3</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>2150 N. Meridian</u>		Application Number:			
City, State, ZIP Code : <u>Wichita, KS 67203</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>28</u> <u>27</u> ft. ELEVATION: <u>17</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>4</u> in. to <u>28</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
<u>2</u> PVC		4 ABS		9 Other (specify below)	
Blank casing diameter <u>2</u> in. to <u>9</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron		CASING JOINTS: Glued _____ Clamped _____	
Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		6 Asbestos-Cement		Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		Threaded <u>X</u>	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
3 RMP (SR)		5 Fiberglass		12 None used (open hole)	
4 Key punched		6 Concrete tile		8 Saw cut	
SCREEN OR PERFORATION OPENINGS ARE:		7 Torch cut		11 None (open hole)	
1 Continuous slot		8 Gauzed wrapped		9 Drilled holes	
2 Louvered shutter		9 ABS		10 Other (specify) _____	
3 Mill slot		10 Asbestos-cement			
4 Key punched		11 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		12 None used (open hole)			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.			
From <u>28</u> ft. to <u>10</u> ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: <u>3</u> From <u>10</u> ft. to <u>8</u> ft.		4 Other _____		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		12 Fertilizer storage		Other (specify below) <u>Abandoned</u>	
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines		How many feet? <u>30</u>			
5 Cess pool					
6 Seepage pit					
Direction from well? <u>West</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.0	Silt with fine grained SAND			
2.0	2.5	Silty SAND, fine grained			
2.5	2.9	Silty SAND fine grained			
2.9	5.0	SAND fine to medium grained			
5	10	SAND, fine to med. grain			
10	15	SAND fine to coarse grained			
15	17.5	SAND fine to med grained			
17.5	20	SAND med to coarse with fine gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/1/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>513</u> This Water Well Record was completed on (mo/day/year) <u>10-11-93</u> under the business name of <u>Groundwater Technology</u> by (signature) <u>Dennis White</u>					