|   |   |  |               |                                 | orm WWC-5               | KSA 82a-                      |                                      | Nbar                       | Range N              | umber         |  |
|---|---|--|---------------|---------------------------------|-------------------------|-------------------------------|--------------------------------------|----------------------------|----------------------|---------------|--|
| 4   | ON OF WAT   |  | Fractio       |                                 |                         | ion Number                    | Township                             | ,                          | R /                  | EW            |  |
| County:   | Sedaw   | lic K  |               | 1/4 9/17 1/4 /0/42              | 1/4                     |                               | T W                                  | S                          | _ п/_                | G''           |  |
|   |   | from nearest to                                  | wn or city st | reet address of well if located | within city?            |                               |                                      |                            |                      |               |  |
| 151   |   | 70na   |               |                                 |                         |                               |                                      |                            |                      |               |  |
| WATER   | R WELL OW   | NER: Willia                                      | am Er         | ic Gamble                       |                         |                               |                                      |                            |                      | _             |  |
|   | Address, Box                                      | # : 1514   | Arizon        | a                               |                         |                               | Board of                             | Agriculture, [             | Division of Wate     | er Resources  |  |
|   | , ZIP Code  | : Wid  | Mita,         | KS. 67203                       |                         |                               | Applicati                            | on Number:                 |                      |               |  |
|   |   | OCATION WITH                                     | 4 DEPTH       | OF COMPLETED WELL.              | 7                       | . ft. ELEVAT                  | ION:                                 |                            |                      |               |  |
| AN "X"  | IN SECTION  | BOX:   | Denth(s) G    | roundwater Encountered 1.       | + N/A                   | ft. 2                         |                                      | ft. 3                      | , ,                  | ,ft.          |  |
| - г   | <del>- , -                                 </del> | <del>'                                    </del> | WELL'S ST     | TATIC WATER LEVEL . 15          | ft he                   | low land surf                 | ace measured                         | on mo/dav/vr               | 2/29/                | <b>92</b>     |  |
| t   | - i I   | - 1  | WELLSS        | Pump test data: Well water      |                         | t af                          | der measures                         | hours nu                   | mnina                | apm           |  |
| -   | - NW  | NE   |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   | I   | •  | Est. Yield    | gpm: Well water                 | was                     | π. ar                         | er                                   | nours pu                   | mping                | gpiii         |  |
| ŧ w ├   | <u> </u>  | ! E  |               | Diameter in. to .               |                         |                               |                                      |                            |                      |               |  |
| ₹ "   | _ !   | !!!  | MELL WA       |                                 | Public water            |                               | 8 Air conditioni                     | -                          | Injection well       |               |  |
| 7 L   | _ sw l  | \$   | 1 Don         | nestic Wa-53 Feedlot 6          | Oil field wat           | er supply                     | 9 Dewatering                         | 12                         | Other (Specify       | below)        |  |
|   | - 3\\   | 31   | 2 Irrig       |                                 |                         |                               | 0 Monitoring w                       |                            |                      |               |  |
| 1 1   | - i   |  | Was a che     | mical/bacteriological sample su | ubmitted to De          | partment? Ye                  | sNo                                  | ; If yes,                  | mo/day/yr sam        | nple was sub- |  |
| _   | 5   |  | mitted        |                                 |                         | Wat                           | er Well Disinfed                     | ted? Yes 🗶                 | No                   |               |  |
| 5 TYPE (  | OF BLANK C  | ASING USED:                                      |               | 5 Wrought iron                  | 8 Concre                | te tile                       | CASING J                             | OINTS: Glued               | 1 Clam               | ped           |  |
| St  | ~   | 3 RMP (S   | SR)           | 6 Asbestos-Cement               |                         | specify below                 |                                      |                            | ed                   |               |  |
| 2 P\  |   | 4 ABS  | ,             | 7 Fiberglass                    |                         |                               | ,<br>                                | Threa                      | aded                 |               |  |
|   |   |  | in to         | ft., Dia                        |                         |                               |                                      |                            | in to                | ft.           |  |
|   |   | and surface 3.1                                  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      | sbestos-ceme               |                      |               |  |
|   |   | R PERFORATIO                                     |               |                                 | 7 PV                    |                               |                                      |                            |                      |               |  |
| 1 Steel 3 Stainless steel   |   |  |               | •                               | 5 Fiberglass 8 RMP (SR) |                               |                                      | 11 Other (specify)         |                      |               |  |
| 2 Brass 4 Galvanized steel  |   |  |               | 6 Concrete tile                 | crete tile 9 ABS        |                               |                                      | one used (op               |                      |               |  |
| SCREEN OR PERFORATION OPENINGS ARE:                               |   |  |               |                                 | d wrapped               |                               | 8 Saw cut                            |                            | 11 None (ope         | en noie)      |  |
| 1 Co  | ntinuous slo                                      | t 3 M  | Mill slot     | 6 Wire w                        | rapped                  |                               | 9 Drilled hole                       | S                          | .1/4                 |               |  |
| 2 Lo  | uvered shutt                                      | er 4 H   | Key punched   |                                 | ,                       |                               | 10 Other (spec                       | ;ify)                      |                      |               |  |
| SCREEN-   | PERFORATI   | ED INTERVALS                                     | : From        | <i>N/A</i> ft. to               | N/A                     | ft., Fron                     | n                                    | ft. t                      | 0                    |               |  |
|   |   |  | From.         | ft. to                          |                         | ft., Fron                     | n <i></i> .                          | , ft. t                    | 0                    |               |  |
| (   | GRAVEL PA   | CK INTERVALS                                     | : From        | ft. to                          |                         | ft., Fron                     | n                                    | ft. t                      | o <i></i>            | <i>.</i>      |  |
|   |   |  | From          | ft. to                          |                         | ft., Fron                     | n                                    | ft. t                      | o                    | ft.           |  |
| 6 GROU  | MATERIAL  | : 1 Neat   | cement        | 2 Cement grout                  | 3 Bento                 | nite 4                        | Other                                |                            |                      |               |  |
| Grout Inte  |   |  |               | 20 ft., From                    |                         |                               | ft. From                             |                            | ft. to               |               |  |
|   |   |  |               |                                 |                         | 10 Livest                     |                                      |                            | bandoned water       |               |  |
| What is the nearest source of possible contamination:             |   |  |               |                                 | 7 Pit priva             |                               |                                      |                            | 15 Oil well/Gas well |               |  |
| 1 Septic tank 4 Lateral lines                                     |   |  | , ,           | 7 Pit privy                     |                         | 11 Fuel storage               |                                      | • 16 Other (specify below) |                      |               |  |
| 2 Sewer lines 5 Cess pool   |   |  |               | 8 Sewage lagoon                 |                         |                               |                                      |                            |                      |               |  |
| 3 Watertight sewer lines 6 Seepage pit Direction from well? North |   |  | 9 Feedyard    | 9 Feedyard 13 In                |                         |                               | many feet? 34 Ft. PLUGGING INTERVALS |                            |                      |               |  |
|   |   | North  |               |                                 | 1                       | How mar                       | y feet?                              | PLUCCING I                 | NITEDVALC            |               |  |
| FROM  | то  |  |               | OGIC LOG                        | FROM                    | ТО                            |                                      | PLUGGING I                 | NICHVALS             |               |  |
| 20  | I ft. Ab  | ove Ce   | ment          | 2.17 ft. 2                      | 1                       |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 | 1                       |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  | , . ,         |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 | -                       |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
|   |   |  |               |                                 |                         |                               |                                      |                            |                      |               |  |
| 7 CONT  |   |  |               |                                 | - /1\                   | -11 (0)                       |                                      |                            | lan mu iuriadiat     | ion and was   |  |
| / CONT  | DACTORIC  |  | EDIC CEDTIC   | EICATIONI: This water well we   |                         |                               |                                      |                            | JOE ITIV HIRISONO    |               |  |
|   |   |  |               | FICATION: This water well wa    | s (1) construc          | and this reco                 | nstructed, or (3                     | best of my ka              | owledge and h        | oliof Kaneae  |  |
| completed   | on (mo/day  | /year) . 2                                       | 29-9          | <del>, ,</del>                  |                         | and this reco                 | rd is true to the                    | best of my kn              | owledge and b        | elief. Kansas |  |
| completed<br>Water We   | on (mo/day  | /year) . 2.7.<br>'s License No.                  | 29-9          |                                 |                         | and this records completed of | rd is true to the on (mo/day/yr)     | best of my kn              | owledge and b        | elief. Kansas |  |
| completed<br>Water We   | on (mo/day  | /year) . 2.7.<br>'s License No.                  | 29-9          | <del>, ,</del>                  |                         | and this reco                 | rd is true to the on (mo/day/yr)     | best of my kn              | owledge and b        | elief. Kansas |  |