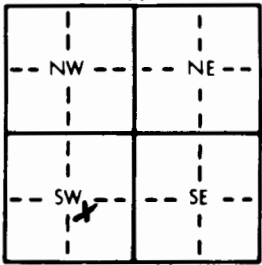


1 LOCATION OF WATER WELL: County: <b>Sedgwick</b>		Fraction NW 1/4 SE 1/4 SW 1/4		Section Number <b>7</b>	Township Number T 27 S	Range Number R 1E E/W
Distance and direction from nearest town or city street address of well if located within city? <b>1565 Womer Dr. Wichita, Ks.</b>						
2 WATER WELL OWNER: <b>Martin Hartley</b> RR#, St. Address, Box # : <b>1565 Womer Dr.</b> City, State, ZIP Code : <b>Wichita, Ks.</b> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>15</b> ft. below land surface measured on mo/day/yr <b>7-18-90</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <b>11</b> in. to <b>40</b> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped ..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ..... 7 Fiberglass SDR-26 Threaded ..... Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface <b>12</b> in., weight <b>2.29</b> lbs./ft. Wall thickness or gauge No. <b>214</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped <del>9 Drilled holes</del> 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>40</b> ft., From ..... ft. to ..... ft. From <b>24</b> ft. to <b>40</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <b>West</b> How many feet? <b>65</b> FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 3 topsoil 3 11 clay 11 19 fine sand 19 40 medium sand						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-18-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>9-30-90</b> under the business name of <b>Harp Well and Pump Service, Inc.</b> by (signature) <i>Mary Arnold</i>						