

1 LOCATION OF WATER WELL		Fraction <u>SW NE SW SE</u>		Section Number <u>7</u>		Township Number <u>T 27 S</u>		Range Number <u>R 1E E/W</u>					
County: <u>Sedgewick</u>		Distance and direction from nearest town or city? <u>IN WICHITA</u>		Street address of well if located within city? <u>1469 N. PERRY</u>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources											
RR#, St. Address, Box # : <u>1469 N. PERRY</u>		Application Number:											
City, State, ZIP Code : <u>WICHITA, KS. 67203</u>													
3 DEPTH OF COMPLETED WELL: <u>35</u> ft. Bore Hole Diameter: <u>11</u> in. to <u>20</u> ft., and <u>5"</u> in. to <u>35</u> ft.													
Well Water to be used as:													
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well					
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
				7 Lawn and garden only		10 Observation well							
Well's static water level: <u>20</u> ft. below land surface measured on <u>Dec</u> month <u>6</u> day <u>1979</u> year													
Pump Test Data: Well water was <u>20</u> ft. after <u>2</u> hours pumping. <u>12</u> gpm													
Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm													
4 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued <u>X</u> Clamped _____					
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____					
				7 Fiberglass				Threaded _____					
Blank casing dia <u>5.563</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.													
Casing height above land surface: <u>12</u> in., weight <u>2.273</u> lbs./ft. Wall thickness or gauge No. <u>258</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____					
								12 None used (open hole)					
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes							
				7 Torch cut		10 Other (specify) _____							
Screen-Perforation Dia. <u>5.563</u> in. to <u>35</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.													
Screen-Perforated Intervals: From <u>30</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.													
Gravel Pack Intervals: From <u>Naturally developed</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.													
5 GROUT MATERIAL:													
1 Neat cement		2 Cement grout		3 Bentonite		4 Other							
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well					
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well					
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		16 Other (specify below)					
						13 Watertight sewer lines							
Direction from well <u>EAST</u> How many feet <u>50</u> ? Water Well Disinfected? Yes <u>X</u> No _____													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, date sample _____													
was submitted _____ month _____ day _____ year: Pump Installed? Yes <u>X</u> No _____													
If Yes: Pump Manufacturer's name <u>Emper</u> Model No. <u>420052</u> HP <u>2</u> Volts <u>230</u>													
Depth of Pump Intake <u>30</u> ft. Pumps Capacity rated at <u>600</u> gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>Dec</u> month <u>7</u> day <u>1979</u> year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>129</u>													
This Water Well Record was completed on <u>Dec</u> month <u>12</u> day <u>1979</u> year under the business name of <u>21st Electric Inc.</u> by (signature) <u>Johnny R. Harris</u>													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		10		Topsoil							
		11		15		Sand - fine							
		16		20		Sand - coarse							
		21		30		Gravel - med.							
		31		35		Gravel - coarse							
ELEVATION:													
Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)													

OFFICE USE ONLY

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R

EW

SEC

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NW 1/4 SW 1/4 SE 1/4