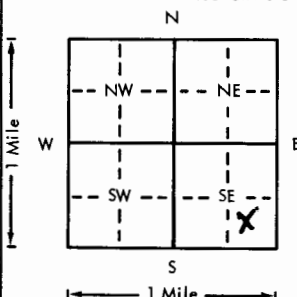


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: Twenty-First Electric

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 SE 1/4</u>	Section number <u>7</u>	Township number <u>T 27</u>	Range number <u>S R 1 E W</u>
2. Distance and direction from nearest town or city: <u>1441 Liennett Wichita, Kas.</u>			3. Owner of well: <u>Victor Phillips</u> R.R. or street: <u>1441 Liennett</u> City, state, zip code: <u>Wichita Kansas</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>11</u> in. Completion date <u>6-19-76</u> Well depth <u>46</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>stiprene</u> Height: <u>12</u> in. Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>46</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>46</u> ft. depth gage No. <u>1200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastics</u> Type <u>stiprene</u> Dia. <u>5</u> in. Plot/gauge <u>106</u> Length <u>10</u> ft. Set between <u>36</u> ft. and <u>46</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.		
			11. Static water level: <u>15</u> ft. below land surface Date <u>6-19-76</u> mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
			14. Well head completion: <u>capped</u> <input type="checkbox"/> Pitless adapter _____ inches above grade		
			15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>40</u> to <u>14</u> ft.		
			16. Nearest source of possible contamination: _____ City _____ ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(Use a second sheet if needed)			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			18. Elevation: _____		
			19. Remarks: <u>Pump not installed.</u>		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>236</u> <u>Harp Well Pump</u> Business name _____ License No. _____ Address <u>Wichita Kansas</u> Signed <u>M. Arnold</u> Date <u>6-27-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5