

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>7</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city? <u>(Wichita)</u>			Street address of well if located within city? <u>1575 N. Athenian</u>		

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>GRANT Milleret</u> <u>1575 N. Athenian</u>		Application Number:
City, State, ZIP Code : <u>Wichita, KS</u>		

3 DEPTH OF COMPLETED WELL		33 ft. Bore Hole Diameter		6 in. to 10 ft. and in. to ft.	
Well Water to be used as:		5 Public water supply		8 Air conditioning	
1 Domestic 3 Feedlot		6 Oil field water supply		11 Injection well	
2 Irrigation 4 Industrial		9 Dewatering		12 Other (Specify below)	
7 Lawn and garden only		10 Observation well			
Well's static water level		16 ft. below land surface measured on		July month 13 day 1981 year	
Pump Test Data		Well water was ft. after		hours pumping gpm	
Est. Yield gpm:		Well water was ft. after		hours pumping gpm	

4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded	
						Threaded <input checked="" type="checkbox"/>	
Blank casing dia		1 1/4 in. to 25 ft. Dia		in. to ft. Dia		in. to ft. Dia	
Casing height above land surface		12 in. weight		2.28 lbs./ft. Wall thickness or gauge No		0.50	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
Screen or Perforation Openings Are:		Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
Screen-Perforation Dia		1 1/4 in. to ft. Dia		in. to ft. Dia		in. to ft. Dia	
Screen-Perforated Intervals:		From 28 ft. to 33 ft.		From ft. to ft.		From ft. to ft.	
Gravel Pack Intervals:		From ft. to ft.		From ft. to ft.		From ft. to ft.	

5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From		0 ft. to 10 ft.		From ft. to ft.		From ft. to ft.		From ft. to ft.	
What is the nearest source of possible contamination:		10 Fuel storage		14 Abandoned water well					
1 Septic tank		4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		15 Oil well/Gas well	
2 Sewer lines		5 Seepage pit		8 Feed yard		12 Insecticide storage		16 Other (specify below)	
3 Lateral lines		6 Pit privy		9 Livestock pens		13 Watertight sewer lines			
Direction from well		How many feet		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		TO BE DONE BY		Customer	
Was a chemical/bacteriological sample submitted to Department? Yes		No		Pump Installed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		If yes, date sample			
was submitted month day year				Pump Manufacturer's name		Model No.		HP	
If Yes: Pump Manufacturer's name		MONARCH		Model No.		210		HP 1/2	
Depth of Pump Intake		ft.		Pumps Capacity rated at		13		gal./min.	
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
								5 Reciprocating	
								6 Other	

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on		July month 13 day 1981 year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		129	
This Water Well Record was completed on		Dec month 21 day 1981 year	
name of		Treaty First Electric	
		by (signature) Robert A. Lawrence	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 8 BASEMENT			
		8 18 Sand			
		18 28 Water f. Sand - some			
		28 33 Late-Sand (clay)			
		ground level			
ELEVATION:					

Depth(s) Groundwater Encountered		1. 16 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)	
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INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.