

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Sedgwick		NE 1/4 SE 1/4 NE 1/4	8	T 27 S	R 1 E E/W		
Distance and direction from nearest town or city? In Wichita			Street address of well if located within city? 1817 N Broadway				
2 WATER WELL OWNER: Norland Plastics Inc.							
RR#, St. Address, Box # : 1817 N. Broadway			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita KS 67208			Application Number:				
3 DEPTH OF COMPLETED WELL. 28 ft. Bore Hole Diameter 11 in. to 18 ft., and 5 in. to 28 ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot		5 Public water supply			
2 Irrigation		4 Industrial		6 Oil field water supply			
		7 Lawn and garden only		8 Air conditioning			
		10 Observation well		9 Dewatering			
				11 Injection well			
				12 Other (Specify below)			
Well's static water level 18 ft. below land surface measured on 10 month 18 day 79 year							
Pump Test Data : Well water was 18 ft. after 1 hours pumping 12 gpm							
Est. Yield 50 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
				Casing Joints: Glued <input checked="" type="checkbox"/> Clamped			
				Welded			
				Threaded			
Blank casing dia 5.563 in. to 28 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 12 in., weight 2.758 lbs./ft. Wall thickness or gauge No .258							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				9 Drilled holes			
				10 Other (specify)			
				11 None (open hole)			
Screen-Perforation Dia .025 in. to 23 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 23 ft. to 28 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 18 ft. to 28 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Other							
Grouted Intervals: From 00 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well SE How many feet 50 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on October month 26 day 1979 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 129							
This Water Well Record was completed on November month 6 day 1979 year under the business name of 21st Electric Inc. by (signature) John R. Hanks							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	5	topsoil			
		5	15	sand			
		15	25	gravel (med)			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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R

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EW

SEC.

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NE 1/4 SE 1/4 NE 1/4

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.