

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>8</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city?			Street address of well if located within city?		
			<u>1511 BURNS, WICHITA, KANS</u>		
2 WATER WELL OWNER: <u>W.M. R. NORDEN</u>					
RR#, St. Address, Box #: <u>1511 BURNS</u>					
City, State, ZIP Code: <u>WICHITA KANSAS 67203</u>					
Board of Agriculture, Division of Water Resources					
Application Number: <u>NONE</u>					
3 DEPTH OF COMPLETED WELL: <u>36</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>19</u> ft., and <u>6</u> in. to <u>36</u> ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		<u>7</u> Lawn and garden only	10 Observation well		
Well's static water level: <u>19</u> ft. below land surface measured on <u>9</u> month <u>2</u> day <u>80</u> year					
Pump Test Data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm					
Est. Yield <u>70</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped	
<u>2</u> PVC		6 Asbestos-Cement	9 Other (specify below)	Welded	
<u>5</u> 4 ABS		7 Fiberglass		Threaded	
Blank casing dia: <u>5</u> in. to <u>12</u> ft. Dia: <u>28</u> in. to <u>2</u> ft. Dia: <u>250</u> lbs./ft. Wall thickness or gauge No.					
Casing height above land surface: <u>12</u> in., weight <u>2</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
Screen-Perforation Dia: <u>5</u> in. to <u>29</u> ft. Dia: <u>36</u> in. to <u>2</u> ft. Dia: <u>250</u> lbs./ft.					
Screen-Perforated Intervals: From <u>29</u> ft. to <u>36</u> ft. From <u>2</u> ft. to <u>250</u> lbs./ft.					
Gravel Pack Intervals: From <u>NONE</u> ft. to <u>29</u> ft. From <u>36</u> ft. to <u>2</u> ft. From <u>250</u> lbs./ft. to <u>2</u> ft.					
5 GROUT MATERIAL:					
1 Neat cement		<u>2</u> Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>19</u> ft. From <u>2</u> ft. to <u>250</u> lbs./ft. From <u>250</u> lbs./ft. to <u>2</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
<u>2</u> Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
				13 Watertight sewer lines	
Direction from well: <u>SOUTH</u> How many feet: <u>15</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, date sample was submitted: month <u>10</u> day <u>15</u> year <u>80</u>					
If Yes: Pump Manufacturer's name: <u>HOMART (CUSTOMERS)</u> Model No. <u>UNKNOWN</u> HP <u>75</u> Volts <u>115</u>					
Depth of Pump Intake: <u>25</u> ft. Pumps Capacity rated at: <u>14</u> gal./min.					
Type of pump:					
1 Submersible		2 Turbine	<u>3</u> Jet	4 Centrifugal	5 Reciprocating
				6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>9</u> month <u>2</u> day <u>80</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>10480</u>					
This Water Well Record was completed on <u>10</u> month <u>15</u> day <u>80</u> year under the business name of <u>BEARDEN PUMP &amp; WELL</u> by (signature) <u>Chris W. Bearden</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO	
		LITHOLOGIC LOG		LITHOLOGIC LOG	
		0 4 TOP SOIL BLACK			
		4 6 SUB SOIL BROWN			
		6 14 SAND FINE TAN			
		14 18 SAND COARSE BROWN			
		18 22 GRAVEL LARGE BROWN			
		22 26 SAND TAN MED.			
		26 36 SAND COARSE TAN			
ELEVATION: <u>1300</u>					
Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. <u>19</u> ft. 3. <u>19</u> ft. 4. <u>19</u> ft. (Use a second sheet if needed)					

OFFICE USE ONLY

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