

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction <u>N E ¼ N W ¼</u>	Section Number <u>9</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2050 N. Mosley, Wichita</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :			National By Products PO BOX 615 Des Moines IA 50303		
			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION:			
A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. An 'X' marks the center point.		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL <u>13.93</u> ft. below land surface measured on mo/day/yr <u>10-27-93</u>			
		Pump test data: Well water was .ft. after .hours pumping gpm			
		Est. Yield gpm; Well water was .ft. after .hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to .ft., and .in. to .ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
<u>2 PVC</u>		4 ABS		Welded Threaded <u>Flush</u>	
Blank casing diameter <u>2</u> in. to .ft., Dia		In. to .ft., Dia		In. to .ft., Dia	
Casing height above land surface <u>Flush</u> in., weight <u>.703</u> lbs./ft.		Wall thickness or gauge No. <u>.154</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		<u>3 Mill slot</u>		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
SCREEN-PERFORATED INTERVALS:		From <u>10</u> ft. to <u>20</u> ft.		From .ft. to .ft.	
GRAVEL PACK INTERVALS:		From <u>9</u> ft. to <u>20</u> ft.		From .ft. to .ft.	
FROM		TO		LITHOLOGIC LOG	
0.0		1.0		Concrete	
1.0		4.5		Soil, Clayey	
4.5		9.5		Silt, Clayey	
9.5		14.0		Sand	
14.0		20.0		Sand & gravel	
FROM		TO		PLUGGING INTERVALS	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
Grout Intervals: From <u>9</u> ft. to <u>1</u> ft.		From .ft. to .ft.		From .ft. to .ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		<u>N</u>		How many feet? <u>110</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-27-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-28-93</u> , under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					