

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>SW 1/4 NW 1/4 SE 1/4</u>		Section Number: <u>249</u>		Township Number: <u>T 26 N</u>		Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2400 E. 37th N. Wichita KS 19th & Broadway NW-6 NW-7</u>									
2 WATER WELL OWNER: <u>Phillips Petroleum Co. W.A. Michaelis Jr.</u>									
RR#, St. Address, Box # : <u>211 N. Broadway</u>									
City, State, ZIP Code : <u>Bartlesville, OK 74004</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
		4 DEPTH OF COMPLETED WELL: <u>17</u> ft. ELEVATION: <u>11/7/89</u> ft.							
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>17</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to <u>15</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface _____ in. weight <u>0.7</u> lbs./ft. Wall thickness or gauge No. <u>0.154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>12</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>NA</u> 13 Insecticide storage									
Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0 10 Brown Sandy Silty CLAY									
10 25 Brown Sandy fines to coarse, saturated at 17!									
grout and casing height variances granted.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/6/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>12/7/89</u> under the business name of <u>Groundwater Tech., Inc.</u> by (signature) <u>Baughman</u>									