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|---|-----------|--|--|---|--------------------------------------|-----------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> | | Fraction <u>SW</u> <u>1/4</u> <u>NW</u> <u>1/4</u> | | Section Number <u>9</u> | Township Number <u>T 27</u> <u>S</u> | Range Number <u>R 1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>400 E 18th Wichita KS</u> | | | | | | |
| 2 WATER WELL OWNER: <u>Krehbiel Properties</u> | | | | Board of Agriculture, Division of Water Resources | | |
| RR#, St. Address, Box #: <u>400 E 18th</u> | | | | Application Number: | | |
| City, State, ZIP Code: <u>Wichita, KS</u> | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>28</u> ft. ELEVATION: _____ | | | | |
| | | Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. _____ ft. 3. _____ ft. | | | | |
| | | WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>6/8/89</u> | | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | | |
| | | Bore Hole Diameter <u>7.25</u> in. to <u>28</u> ft., and _____ in. to _____ ft. | | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- | | | | |
| | | mitted _____ Water Well Disinfected? Yes _____ No <u>X</u> | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought iron | | 8 Concrete tile |
| 2 PVC | | 4 ABS | | 6 Asbestos-Cement | | 9 Other (specify below) |
| Blank casing diameter <u>2</u> in. to <u>13</u> ft., Dia <u>X</u> in. to _____ ft., Dia _____ in. to _____ ft. | | 7 Fiberglass | | CASING JOINTS: Glued _____ Clamped _____ | | |
| Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> | | | | Welded _____ Threaded <u>X</u> | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | | 7 PVC |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | | 8 RMP (SR) |
| | | | | | | 9 ABS |
| | | | | | | 10 Asbestos-cement |
| | | | | | | 11 Other (specify) _____ |
| | | | | | | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | |
| 1 Continuous slot | | 3 Mill slot | | 5 Gauzed wrapped | | 8 Saw cut |
| 2 Louvered shutter | | 4 Key punched | | 6 Wire wrapped | | 9 Drilled holes |
| | | | | 7 Torch cut | | 10 Other (specify) _____ |
| | | | | | | 11 None (open hole) |
| SCREEN-PERFORATED INTERVALS: From <u>13</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft. | | | | | | |
| GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft. | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Volclay Grout</u> | | | | | | |
| Grout Intervals: From <u>0</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank | | 4 Lateral lines | | 7 Pit privy | | 10 Livestock pens |
| 2 Sewer lines | | 5 Cess pool | | 8 Sewage lagoon | | 11 Fuel storage |
| 3 Watertight sewer lines | | 6 Seepage pit | | 9 Feedyard | | 12 Fertilizer storage |
| | | | | | | 13 Insecticide storage |
| | | | | | | 14 Abandoned water well |
| | | | | | | 15 Oil well/Gas well |
| | | | | | | 16 Other (specify below) |
| Direction from well? <u>Southeast</u> | | | | How many feet? <u>200</u> | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>10</u> | <u>Brown med grained Sand</u> | | | | |
| <u>10</u> | <u>28</u> | <u>Brown med-coarse Sand</u> | | | | |
| grout; casing height variances granted. | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/7/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517 496</u> This Water Well Record was completed on (mo/day/yr) <u>9/8/89</u> under the business name of <u>Groundwater Tech, Inc.</u> by (signature) <u>Bangor Island for David Daniels</u> | | | | | | |