USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.	WATER WELL RECORD KSA 820-1201-1215		Konsos Department of Health and Environment-Division of Environme (Water well Contractors) Topeka, Kansas 66620	ent
1. Location of well:	W-NE-SE Sec	tion number	Township number Range number	
2. Distance and direction from nearest town or city: 1/1000	4 1/4 1/4 70 3. Owner of	well:	OSS TRUTHOPM	<u>/</u>
Street address of well location if in city: 1601 Ma		zip code:	1601 NEW York (WICNITA, FS, 6. Bore hole dia. IL in. Completion date Z-25" Well depth 32-ft.	28 -
■ ■ W H H H H H H H H H H H H H			 Cable tool Rotory Driven Dug Hollow rod Jetted Bored Reverse rota 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock 	17
S Treet			9. Casing: Material DUC Height: Above or below Threaded Welded Weight 225 lbs./f Dia. Sin. to 32.44. depth Woll Thickness: inches.or	n. t.
5. Type and color of material	Fre	om To	Dia in. to ft. depth gage No.	28
top Soil	C	010	Type Lingth Lingth	- - -
Gravel		1 15 5 25	Set betweenft. andft. Gravel pack? ALO Size range of materialft	t.
			11. Static water level: mo./day/yr	r.
			12. Pumping level below land surfaces: ft. afterhrs. pumpingg.p.m ft. afterhrs. pumpingg.p.m Estimated maximum yieldSDg.p.m	•
			13. Water sample submitted: mo./day/yr	
			14. Well head completion: Pitless adapterInches above grade 15. Well grouted? VE3 , With: Neat cement Bentonite Concrete	
			Depth: From Off. to ft. 16. Negrest source of possible contamination: ft Direction Type Sewer	-1
			Well disinfected upon completion?	
			Length of drop pipe ft. copacity 27_g.p.m. Type:	
(Use a second sheet if nee	ded)		Submersible Turbine Jet Reciprocating Centrifugal Other	
18. Elevation: 19. Remarks: Topography: —Hill Slope —Upland			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name Address Signed Address Date 8-22-	2 S.W ME
Volley			Authorized representative	⊐ z K

l Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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