

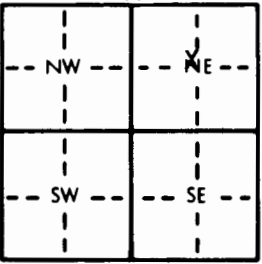
C. apf - 06

|                           |                             |                |                 |                 |
|---------------------------|-----------------------------|----------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number    |
| County: <b>SEDGWICK</b>   | <b>SE 1/4 NW 1/4 NE 1/4</b> | <b>9</b>       | <b>T 27 S</b>   | <b>R 1E E/W</b> |

Distance and direction from nearest town or city street address of well if located within city?

**87 FEET WEST OF INDIANA AND 190 FEET SOUTH OF 20th STREET****WELL #T-6**

|                           |                               |                                                   |
|---------------------------|-------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:       | <b>DERBY REFINING COMPANY</b> | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | <b>P. O. BOX 1030</b>         | Application Number:                               |
| City, State, ZIP Code :   | <b>WICHITA, KANSAS 67201</b>  |                                                   |

|                                                                                  |                                                                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                             | 4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION:                                                                              |
|  | Depth(s) Groundwater Encountered 1. <b>12.3</b> ft. 2. <b>10.16-8.2</b> ft. 3. <b>10.16-8.2</b> ft.                              |
|                                                                                  | WELL'S STATIC WATER LEVEL <b>12.3</b> ft. below land surface measured on mo/day/yr                                               |
|                                                                                  | Pump test data: Well water was <b>12.3</b> ft. after <b>10.16-8.2</b> hours pumping <b>10.16-8.2</b> gpm                         |
|                                                                                  | Est. Yield <b>10.16-8.2</b> gpm: Well water was <b>10.16-8.2</b> ft. after <b>10.16-8.2</b> hours pumping <b>10.16-8.2</b> gpm   |
|                                                                                  | Bore Hole Diameter <b>8</b> in. to <b>25</b> ft. and <b>10.16-8.2</b> in. to <b>10.16-8.2</b> ft.                                |
|                                                                                  | WELL WATER TO BE USED AS:                                                                                                        |
|                                                                                  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                              |
|                                                                                  | 2 Irrigation 4 Industrial 7 Lawn and garden only <b>X</b> 10 Observation well                                                    |
|                                                                                  | Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted |
|                                                                                  | Water Well Disinfected? Yes <b>X</b> No <b>X</b>                                                                                 |

|                                                                                                                                         |                   |                          |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                                                            | 5 Wrought iron    | 8 Concrete tile          | CASING JOINTS: Glued <b>X</b> Clamped |
| 1 Steel                                                                                                                                 | 6 Asbestos-Cement | 9 Other (specify below)  | Welded                                |
| <b>X</b> 2 PVC                                                                                                                          | 7 Fiberglass      |                          | Threaded                              |
| 3 RMP (SR)                                                                                                                              |                   |                          |                                       |
| 4 ABS                                                                                                                                   |                   |                          |                                       |
| Blank casing diameter <b>6</b> in. to <b>5</b> ft., Dia <b>6</b> in. to <b>5</b> ft., Dia <b>6</b> in. to <b>5</b> ft.                  |                   |                          |                                       |
| Casing height above land surface <b>12</b> in., weight <b>12</b> lbs./ft. Wall thickness or gauge No. <b>SCHEDULE 200</b>               |                   |                          |                                       |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                 | <b>X</b> 7 PVC    | 10 Asbestos-cement       |                                       |
| 1 Steel                                                                                                                                 | 8 RMP (SR)        | 11 Other (specify)       |                                       |
| 2 Brass                                                                                                                                 | 9 ABS             | 12 None used (open hole) |                                       |
| 3 Stainless steel                                                                                                                       |                   |                          |                                       |
| 4 Galvanized steel                                                                                                                      |                   |                          |                                       |
| 5 Fiberglass                                                                                                                            |                   |                          |                                       |
| 6 Concrete tile                                                                                                                         |                   |                          |                                       |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                     | 5 Gauzed wrapped  | <b>X</b> 8 Saw cut       | 11 None (open hole)                   |
| 1 Continuous slot                                                                                                                       | 6 Wire wrapped    | 9 Drilled holes          |                                       |
| 2 Louvered shutter                                                                                                                      | 7 Torch cut       | 10 Other (specify)       |                                       |
| 4 Key punched                                                                                                                           |                   |                          |                                       |
| SCREEN-PERFORATED INTERVALS: From <b>5</b> ft. to <b>25</b> ft., From <b>5</b> ft. to <b>25</b> ft., From <b>5</b> ft. to <b>25</b> ft. |                   |                          |                                       |
| GRAVEL PACK INTERVALS: From <b>5</b> ft. to <b>25</b> ft., From <b>5</b> ft. to <b>25</b> ft., From <b>5</b> ft. to <b>25</b> ft.       |                   |                          |                                       |

|                                                                                                                          |                          |                          |             |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------|---------|
| 6 GROUT MATERIAL:                                                                                                        | 1 Neat cement            | <b>X</b> 2 Cement grout  | 3 Bentonite | 4 Other |
| Grout Intervals: From <b>0</b> ft. to <b>5</b> ft., From <b>0</b> ft. to <b>5</b> ft., From <b>0</b> ft. to <b>5</b> ft. |                          |                          |             |         |
| What is the nearest source of possible contamination:                                                                    | 10 Livestock pens        | 14 Abandoned water well  |             |         |
| 1 Septic tank                                                                                                            | 11 Fuel storage          | 15 Oil well/Gas well     |             |         |
| <b>X</b> 2 Sewer lines                                                                                                   | 12 Fertilizer storage    | 16 Other (specify below) |             |         |
| 3 Watertight sewer lines                                                                                                 | 13 Insecticide storage   |                          |             |         |
| 6 Seepage pit                                                                                                            |                          |                          |             |         |
| 7 Pit privy                                                                                                              |                          |                          |             |         |
| 8 Sewage lagoon                                                                                                          |                          |                          |             |         |
| 9 Feedyard                                                                                                               |                          |                          |             |         |
| Direction from well? <b>WEST</b>                                                                                         | How many feet? <b>35</b> |                          |             |         |

| FROM | TO   | LITHOLOGIC LOG                    | FROM | TO | LITHOLOGIC LOG |
|------|------|-----------------------------------|------|----|----------------|
| 0.0  | 8.1  | <b>SILTY CLAY WITH TRASH/FILL</b> |      |    |                |
| 8.1  | 12.0 | <b>SILTY CLAY</b>                 |      |    |                |
| 12.0 | 15.8 | <b>SANDY CLAY</b>                 |      |    |                |
| 15.8 | 25.0 | <b>SAND</b>                       |      |    |                |
| 25.0 |      | <b>BOTTOM OF HOLE</b>             |      |    |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ( <b>X</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-26-82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>415</b> This Water Well Record was completed on (mo/day/yr) <b>3-2-83</b> under the business name of <b>DANIELS DRILLING COMPANY</b> by (signature) <i>[Signature]</i> |
| INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                       |