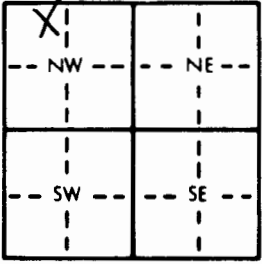


MW-3		WATER WELL RECORD Form WWC-5 KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 NW 1/4 NW 1/4	9	T 27 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?					
515 E 21st Street, Wichita KS					
2 WATER WELL OWNER:		Johnny Stevens			
RR#, St. Address, Box # :		8120 Kellamney Ct.			
City, State, ZIP Code :		Wichita KS 67206			
		Board of Agriculture, Division of Water Resources			
		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40.45 ft. ELEVATION: NA			
		Depth(s) Groundwater Encountered 1. 13.25 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 PVC 4 ABS		7 Fiberglass Threaded Flush			
Blank casing diameter 2 in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 3 ft. in., weight 70.3 lbs./ft. Wall thickness or gauge No. 154					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 30.0 ft. to 40.0 ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 29.0 ft. to 40.0 ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 29.0 ft. to 0.0 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage NA					
Direction from well? NA		How many feet? NA			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Clay, black moist			
4.0	7.5	Clay, sandy (fine well-sorted)			
7.5	15.0	Sand, very fine to fine, well sorted, scattered clay streaks			
15.0	20.0	Sand w/ slight increased coarsening			
20.0	25.0	Sand, fine to coarse			
25.0	30.0	Sand, fine to coarse & scattered gravel			
30.0	38.5	Sand, fine to coarse, poorly sorted			
38.5	40.45	Shale, slightly weathered			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-7-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 8-17-92 under the business name of Geotechnical Services, Inc by (signature) Allison Brown					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					