

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <u>Sedgewick</u>		<u>SW ¼ SW ¼ NE ¼</u>	<u>9</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1705 N WABASH, WICHITA KS</u> <span style="float:right;"><u>WND-43 shallow</u></span>					
<b>2 WATER WELL OWNER:</b> <u>CITY OF WICHITA</u>			<b>Board of Agriculture, Division of Water Resources</b>		
RR#, St. Address, Box # : <u>1906 E 9th</u>			<b>Application Number:</b>		
City, State, ZIP Code : <u>WICHITA KS</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL.</b> <u>20</u> ft. <b>ELEVATION:</b>			
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL ..... <u>13</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter.....in. to _____ ft., and.....in. to _____ ft.			
		WELL WATER TO BE USED AS:    5 Public water supply    8 Air conditioning    11 Injection well			
		1 Domestic         3 Feedlot         6 Oil field water supply    9 Dewatering         12 Other (Specify below)			
		2 Irrigation         4 Industrial         7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No _____			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)		5 Wrought iron	
② PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>10</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>0</u> in., weight _____ lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		Threaded <u>X</u>	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		③ Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.				8 Saw cut	
				9 Drilled holes	
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>9</u> ft., From _____ ft. to _____ ft.				10 Other (specify) _____	
				11 None (open hole)	
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		② Cement grout		③ Bentonite	
Grout Intervals: 3 From <u>9</u> ft. to <u>7</u> ft.		2 From <u>7</u> ft. to <u>0</u> ft.		4 Other _____	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				①⑥ Other (specify below) <u>Groundwater</u>	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
0.5	5.5	Clay			
5.5	8	Silty Clay			
8	20	SAND, med to coarse with gravel			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and v completed on (mo/day/year) <u>3/26/93</u> and this record is true to the best of my knowledge and belief. Kan. Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>4/13/93</u> under the business name of <u>GROUNDWATER TECHNOLOGY</u> by (signature) <u>Dennis White</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					