

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE ¼ SE ¼ SE ¼</u>	<u>15</u>	<u>T 27 S</u>	<u>R 1 E</u>

Distance and direction from nearest town or city street address of well if located within city?
3020 East Central, Wichita, Kansas

2) WATER WELL OWNER: D & R Properties
RR#, St. Address, Box #: 1450 N. Clarence, Apt 204
City, State, ZIP Code: Wichita, KS 67203

Board of Agriculture, Division of Water Resources
Application Number: _____

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
-- NW -- NE --
-- SW -- SE --
S

X is in the SE corner.

4) DEPTH OF COMPLETED WELL: 30 ft. **ELEVATION:** -1324.45 ft.
Depth(s) Groundwater Encountered: 1. 22.5 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 28.61 ft. below land surface measured on mo/day/yr 6/19/91
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8.5 in. to 33 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW#3
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No ☒

5) TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface: Flush mount in., weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
3 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From ~9.5 ft. to ~30' ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From ~7.5 ft. to ~33' ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From ~.5 ft. to ~7.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
Direction from well? ENE How many feet? ~200
FORMER UST EXCAV.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Asphalt pavement			
.5	2.5	Fill; R BR, Moist, Lean Clay			
2.5	5.5	Alluv; R BR, Moist, Fat Clay			
5.5	9.0	R BR, 9 Moist, Lean Clay			
9.0	16.5	R BR, Moist, Silt			
16.5	22.0	Lt. R BR, V Moist, Lean Clay			
22.0	23.5	BR, Wet, SAND (fine-coarse, wellgraded)			
23.5	26.5	R BR, Wet, Fat Clay			
26.5	33.0	BR, Wet, Fat Clay			

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/21/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 7/10/91 under the business name of Geotechnical Services Inc. by (signature) India Hude-Luxace

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.