

1 LOCATION OF WATER WELL: County: <b>SEDGWICK</b>	Fraction <b>SE 1/4 SW 1/4 SW 1/4</b>	Section Number <b>15</b>	Township Number <b>T 27 S</b>	Range Number <b>R 1 E</b>
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Distance and direction from nearest town or city street address of well if located within city?

**550' N. of 1900 E. CENTRAL WICHITA, KS**

2 WATER WELL OWNER: <b>KGE</b> RR#, St. Address, Box # : <b>P.O. BOX 208</b> City, State, ZIP Code : <b>WICHITA KANSAS 67202</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>20</b> ft. ELEVATION: <b>14</b> ft.
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1 Mile

Depth(s) Groundwater Encountered **13.86** ft. 2. **14** ft. 3. **14** ft.

WELL'S STATIC WATER LEVEL **13.86** ft. below land surface measured on mo/day/yr

Pump test data: Well water was **2.25** ft. after **20** hours pumping **gpm**

Est. Yield **gpm** Well water was **2.25** ft. after **20** hours pumping **gpm**

Bore Hole Diameter **2.25** in. to **20** ft. and **20** in. to **20** ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted **No**

Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>Welded</b> Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)

2 PVC 4 ABS 7 Fiberglass **Threaded**

Blank casing diameter **2** in. to **10** ft. Dia **10** in. to **10** ft. Dia **10** in. to **10** ft.

Casing height above land surface **-1.16** in., weight **40** lbs./ft. Wall thickness or gauge No. **40**

TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From **10** ft. to **20** ft.

GRAVEL PACK INTERVALS: From **10** ft. to **20** ft. From **10** ft. to **20** ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals **2** From **0** ft. to **1** ft. **3** From **1** ft. to **3** ft. **3** From **8** ft. to **10** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **SW** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>1</b>	<b>ASPHALT SUBGRADE</b>	<b>0</b>	<b>1</b>	<b>CONCRETE</b>
<b>1</b>	<b>6</b>	<b>SILTY CLAY</b>	<b>1</b>	<b>3</b>	<b>BENTONITE</b>
<b>6</b>	<b>12</b>	<b>SANDY CLAY / CLAYEY SAND</b>	<b>8</b>	<b>10</b>	<b>BENTONITE</b>
<b>12</b>	<b>20</b>	<b>SAND</b>			

**APPROVED BY KDHE**  
**DFT 6-13-90**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-4-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>517</b> This Water Well Record was completed on (mo/day/yr) <b>6-13-90</b> under the business name of <b>GROUNDWATER TECHNOLOGY, INC.</b> by (signature) <b>Albert Stout</b>
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