

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>SIEDGWICK</u>		<u>SE ¼ NE ¼ SW ¼</u>	<u>15</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2019 Randon Road Wichita KS 67214</u>					
<b>2 WATER WELL OWNER:</b> <u>ORA PIEN</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>2019 Randon Road</u>			Application Number:		
City, State, ZIP Code: <u>Wichita Kansas 67214</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL.....</b> <u>31</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL ..... <u>15</u> ft. below land surface measured on mo/day/yr <u>7-6-88</u>			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm			
Bore Hole Diameter ..... <u>5.5</u> in. to ..... ft., and ..... in. to ..... ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	<u>7 Lawn and garden only</u>	10 Observation well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes.....No.....					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued.....Clamped.....					
<u>2 PVC</u> 4 ABS      7 Fiberglass      9 Other (specify below)      Welded.....Threaded.....					
Blank casing diameter ..... <u>2</u> in. to ..... <u>2.5</u> ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.					
Casing height above land surface ..... <u>12</u> in., weight ..... <u>5</u> lbs./ft. Wall thickness or gauge No. <u>167</u>					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement					
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) .....					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot      3 Mill slot      5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)					
2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes					
7 Torch cut      10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From ..... <u>23</u> ft. to ..... <u>31</u> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From ..... <u>18</u> ft. to ..... <u>31</u> ft., From ..... ft. to ..... ft.					
<b>6 GROUT MATERIAL:</b> <u>1 Neat cement</u> 2 Cement grout      3 Bentonite      4 Other .....					
Grout intervals: From ..... <u>0</u> ft. to ..... <u>18</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well					
2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well					
<u>3 Watertight sewer lines</u> 6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)					
Direction from well? <u>WEST</u> How many feet? <u>60</u>					
FROM      TO      LITHOLOGIC LOG			FROM      TO      LITHOLOGIC LOG		
<u>0</u> <u>2</u> <u>SURFACE SOIL</u>					
<u>2</u> <u>14</u> <u>CLAY</u>					
<u>14</u> <u>20</u> <u>PINK SAND</u>					
<u>20</u> <u>30</u> <u>COURSE SAND, LARGER GRAVEL</u>					
<u>30</u> <u>31</u> <u>CLAY</u>					
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>437</u> . This Water Well Record was completed on (mo/day/yr) <u>7-12-88</u> under the business name of <u>RALPH THE JERRY WALL DIGGER DRILLING &amp; PUMPING</u> .					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					