

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		NW 1/4 SE 1/4 SE 1/4		16		T 27 S		R 1 E			
Distance and direction from nearest town or city street address of well if located within city?											
<u>1221 E. Murdock</u> <u>MW-2</u>											
2 WATER WELL OWNER: <u>Christopher Steel</u>											
RR#, St. Address, Box # : <u>1221 E. Murdock, Wichita 67214</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>21.5</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>8</u> in. to <u>21.5</u> ft. and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____									
		Water Well Disinfected? Yes _____ No _____									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____											
Blank casing diameter <u>2</u> in. to <u>11.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.											
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
SCREEN-PERFORATED INTERVALS: From <u>11.5</u> ft. to <u>21.5</u> ft. From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>21.5</u> ft. From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>Plan OPS</u> 13 Insecticide storage											
Direction from well? <u>Within</u> How many feet? <u>Within</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		10		silty clay							
10		TD		silty sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-6-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>11/30/92</u> under the business name of <u>Payne, Inc</u> <u>Wichita</u> by (signature) <u>[Signature]</u>											