

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE ¼ NE ¼ NW ¼	16	T 27 S	R 1 E	(EW)
Distance and direction from nearest town or city street address of well if located within city?					
125' Northeast of front door of Wesco, 1257 N. Mosley, Wichita, KS 52895084 MW-4					
2 WATER WELL OWNER: Westinghouse Electric Supply Company					
RR#, St. Address, Box #: 1257 North Mosley			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, KS 67214			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 22 ft. ELEVATION: Approx. Surface Elev: 1305				
<p>1 Mile W E S</p>	Depth(s) Groundwater Encountered 1. 16 ft. 2. .ft. 3. .ft.				
	WELL'S STATIC WATER LEVEL 15.5 ft. below land surface measured on mo/day/yr 11/24/89				
	Pump test data: Well water was .ft. after .hours pumping .gpm				
	Est. Yield N/A gpm: Well water was .ft. after .hours pumping .gpm				
	Bore Hole Diameter .9 in. to .22 ft., and .in. to .ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
(2) PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded X
Blank casing diameter .2 in. to 11.5 ft., Dia .in. to .ft., Dia .in. to .ft.					
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 11.5 ft. to 21.5 ft., From .ft. to .ft.					
From .ft. to .ft., From .ft. to .ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 22 ft., From .ft. to .ft.					
From .ft. to .ft., From .ft. to .ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 8.0 ft., From 8.0 ft. to 10.0 ft., From .ft. to .ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	(11) Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? S				How many feet? 50	
LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
0	.5	Concrete			
.5	5.0	Dark Brown Fill			
5.0	8.0	Dark Gray-Brown Lean Clay			
8.0	9.0	Light Gray-Brown Lean Clay			
9.0	11.0	Light Brown Fine Silty Sand			
11.0	15.5	Light Brown Fine to Medium Sand			
15.5	22.0	Light Brown Medium to Coarse Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/24/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12-27-89 under the business name of Terracon Consultants, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					