

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 NE 1/4 NW 1/4		16		T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
185' Southeast of front door of Wesco, 1257 N. Mosley, Wichita, KS						52895084		MW-3	
2 WATER WELL OWNER: Westinghouse Electric Supply Company									
RR#, St. Address, Box # : 1257 North Mosley						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, KS 67214						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22 ft. ELEVATION: Approx. Surface Elev: 1305							
		Depth(s) Groundwater Encountered 1. 16 ft. 2. . ft. 3. . ft.							
		WELL'S STATIC WATER LEVEL 14.8 ft. below land surface measured on mo/day/yr 11/24/89							
		Pump test data: Well water was . ft. after . hours pumping . gpm							
		Est. Yield N/A gpm: Well water was . ft. after . hours pumping . gpm							
		Bore Hole Diameter . 9 in. to 22.0 ft. and . in. to . ft.							
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes . No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes . No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . Clamped . 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . Threaded. X									
Blank casing diameter . 2 in. to 12 ft. Dia . in. to . ft. Dia . in. to . ft.									
Casing height above land surface . -3 in., weight . lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .									
SCREEN-PERFORATED INTERVALS: From . 12 ft. to . 22 ft. From . ft. to . ft.									
From . ft. to . ft. From . ft. to . ft.									
GRAVEL PACK INTERVALS: From . 11 ft. to . 22.5 ft. From . ft. to . ft.									
From . ft. to . ft. From . ft. to . ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .									
Grout Intervals: From . 0 ft. to . 9.0 ft. From . 9.0 ft. to . 11.0 ft. From . ft. to . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)									
Direction from well? Northwest						How many feet? 50			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	1.5	Light Brown Lean Clay Fill							
1.5	3.5	Dark Brown Lean Clay							
3.5	6.0	Gray-Brown Mottled Fat Clay							
6.0	8.0	Light Brown Fine to Medium Sand							
8.0	22.5	Light Brown Medium to Coarse Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/24/89 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/27/89									
under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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