WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW ¼ SW ¼ SW ¼	16	T 27 S	R 1 (E)W

Distance and direction from nearest town or city street address of well if located within city?

601 N. Emporia, Wichita, Kansas HWST Job No. 70-74-40/4031.01

2 WATER WELL OWNER: Continental Baking Company

RR#, St. Address, Box # : 1111 S. Sheridan

City, State, ZIP Code : Tulsa, OK 74122

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — X in SW; 1 Mile

4 DEPTH OF COMPLETED WELL 22.0 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 12 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12.0 ft. below land surface measured on mo/day/yr 9/17/90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 4,5 in. to 22,9 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

X 2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2" in. to 12 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface flush in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot X 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 12.0 ft. to 22.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10.0 ft. to 22.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite X Other Bentonite Grout

Grout Intervals: From 1 ft. to 8.0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage X 16 Other (specify below)

13 Insecticide storage excavated UST

Direction from well? East How many feet? 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.6	Asphalt			fine to coarse 0-5% gravels, Saturated
.6	2.0	Silty Clay - dark brown, 5-15% fine sand, wet			
2.0	4.0	Silty Clay - yellow brown, 0-10% very fine sand, 0-5% calcareous nodules, wet.			
5.0	5.5	Clayey Silt - light brown 10-20% very fine sand, wet.			
5.5	8.0	Silty Clay - mottled light green and light brown, 0-10% very fine sand, wet.			
8.0	11.0	Silty Sand - brown, poorly sorted fine sand, wet.			
11.5	16.0	Silty Sand - light brown poorly sorted fine sand, wet.			
16.0	18.0	Sand - light brown, finewell sorted very fine to coarse sand 0-3% gravels			
18.0	22.0	Sand - light brown, coarse well sorted			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/14/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 10/5/90 under the business name of HWS Technologies Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼